



In The Name of Allah, the Compassionate, the Merciful

GLOBAL ISLAMIC

MOVEMENT

WHY

&

HOW?

Shamim A Siddiqi

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

In The Name of Allah, the Compassionate, the Merciful

وَكَذَلِكَ جَعَلْنَاكُمْ أُمَّةً وَسَطًا لِتَكُونُوا

شُهَدَاءَ عَلَى النَّاسِ وَيَكُونَ الرَّسُولُ

عَلَيْكُمْ شَهِيدًا ط

Thus We have appointed you a middle nation, that ye may be witnesses against mankind, and that the messenger may be a witness against you

(Al-Baqarah: Verse# 143)

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I Dedicate

This Book

To the Founders

of the Islamic Movements,

Of The Subcontinent,

Of The Middle East

And the world at large

Of Past, Present

And that of Future

In The

Contemporary World

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FOREWORD*

It is my great pleasure to write a foreword to Brother Shamim Siddiqi's latest book "Global Islamic Movement." The author is a well-known thinker and scholar. He has studied in detail, the circumstances of Muslims in various regions of the modern world. At the same time, being in America, he has firsthand knowledge of the west and the social trends which characterize the western society. He is deeply concerned about Islamic movements; whose inadequate performance leaves him dissatisfied. In the present book, he has raised a number of pertinent points. They deserve the attention of the workers and leaders of Islamic movement; as well as of all sincere Muslims; to whichever country they may belong.

The learned author has noted the profound tragedy of our times; that Islam is, at present, widely misunderstood. Hence it is being ignored by many upright and sensible people. What is worse, Islam is being actively opposed by powerful forces, throughout the world. Muslims must take note of this stark reality and chalk out a realistic plan to present Islam, as it actually is. The author has briefly mentioned some efforts made in India, to reach people directly and introduce them to Islam and the Qur'anic message. These initiatives in India have generated a very encouraging response. In other parts of the world, such efforts need to be made by sincere followers of Islam.

A very important theme which has been discussed by the learned author is the present disorganized state of the Muslim Ummah. The problem is a familiar one. The attitude of the Islamic movement, in my opinion, is the correct response to this problem. The Islamic movement has laid explicit emphasis on the primacy of Quran and Sunnah. The movement has emphasized that within the basic parameters laid down by Quran and Sunnah; various schools of thought may coexist among Muslims. In spite of such diversity, Muslims may and should cooperate with one another, in all collective affairs. In particular,

Muslims must collectively undertake the task of disseminating the message of Allah to humanity. However the call for Muslim unity will get serious attention of the Muslim masses, only when the traditional Ulema endorse such a call. The Islamic movement should try to get the support of Ulema, on this crucial issue.

Islamic movement has made conscious effort to study and present Islam, with reference to the basic sources. Hence the views presented by the movement are authentic. The Islamic movement therefore should enjoy wide support among Muslims. Unfortunately, this has not happened. In my opinion, there are two reasons of this. One is that the average level of Islamic knowledge in Muslim masses is quite low. Hence they do not appreciate the authenticity of the views presented by Islamic movement. The other reason is that Islamic movement has heavily relied upon its own organizational activities. Instead, the movement should have focused on establishing mass contact with the people.

The author has invited the attention of concerned Muslims to the task of “amr bil maroof “and “nahi anil munkar” (enjoining the good and forbidding the evil). This sublime mission compels Muslims to interact with humanity; in the most meaningful way, possible. Muslim neglect of this duty has relegated them to the position of followers. It is an urgent need of the time that the Islamic movement should realize the importance of its primary mission; with its orientation towards the whole of humanity. Having internalized its significance, the movement must bring the desired change in the attitude of Muslims, in general. They must get themselves involved in a meaningful conversation with the rest of humanity. In this way, they would make immense contribution to human progress; because humanity may move forward only when, maroof is promoted in it and munkar is eliminated.

The learned author has noted that Muslims have not done the required intellectual homework to produce a blueprint for an Islamic state in modern times. This is indeed a serious lacuna. The writings of such scholars as Maulana Maudoodi, Amin

ahsan Islahi, Imam Khomeini, Ali Shariati, Murtaza Mutahhari, Syed Qutb and Hasan Banna contain valuable material about Islamic political theory and the contours of an Islamic polity. But these writings, valuable as they are; do not suffice to answer the pertinent questions; which have been raised in modern times, in the discipline of political science. Muslim scholars should pay urgent attention to this area. Implications of such basic Islamic concepts as KHILAFAH, ADL, QIST and SHURA need to be elaborated, drawing appropriate lessons from early Muslim history. Necessary steps for actualization of these fundamental Islamic concepts, in the contemporary world; should also be identified.

The writer has laid stress on establishment of necessary institutions in the Muslim society; such as the system for collection and distribution of ZAKAT. Islamic movement has paid some attention to institution building; but the success in this endeavor has only been partial. The movement should involve all sections of sincere Muslims in the institution building efforts. Then there will be greater acceptability for such activities among the Muslim masses.

The book "Global Islamic Movement" is indeed a thought provoking book. All those committed to betterment of humanity should take note of the author's message. The learned author has enclosed a questionnaire towards the end of the book; which would hopefully encourage introspection among its readers. One hopes that all over the globe, the Islamic movement will be able to rediscover itself and inspired by knowledge and conviction, it will be able to lead the Muslim Ummah and the whole of humanity towards the right path.

M. Rafat

Editor "Zindagi- e- Nau"

New Delhi

**** His Credentials:***

Dr. Mohammad Rafat is a native of Aligarh, a town in North India, Now residing in Delhi. He is currently a professor of Physics; in the Department of Applied Sciences and Humanities in Jamia Millia Islamia, New Delhi. His specialization is High Energy Physics. He has been engaged in teaching and research for the past thirty five years.

He got Master's degree in Physics in 1976 from Muslim University Aligarh and obtained his Ph.D from Indian Institute of Technology, Kanpur which is another major town in North India.

He is currently the standing Editor of the distinguished Urdu monthly "Zindagi-e-Nau"; Delhi since 2009. He is the Member of Central Shurah of JI, Hind.

VIEWS & COMMENTS FROM CONTEMPORARY MUSLIM INTELLECTUALS

1. Comments by Mohtram S. Munawwar Hasan, Ex-Ameer, JI Pakistan:

I am one of those lucky persons who are friends to Br. Shamim Siddiqui. He is an intellectual, a thinker and a devoted activist of Islamic movement. He has remained actively engaged with the Islamic Movement in the Sub-Continent and presently is occupied with the same kind of activities in the United States. He has been brought up in the East and has a firsthand experience of the West. He has his own vision about the Islamic Movement, which he articulates through his books. He has authored yet another book titled as “**Global Islamic Movement – Why and How?**” and he has been very kind to ask me to offer my comments on the above book before it is published. I had a chance to have a cursory look on the contents of the book with the following observations.

One thing, which perturbs the author is the fact that the most misunderstood thing in today's world is nothing but "Islam" - the System of life that God has sent to mankind through His Messengers with divine guidance to live, act and behave on this earth; to enjoy justice, peace and harmony all around. He is also worried that the Muslim *Ummah* is not organized “Globally” to discharge its duty of “*Ummatun Wasatan*” as ordained by Allah Almighty. He complains that there are fifty seven Muslim countries on earth but this paramount agenda is not operative anywhere. As such, the Muslims have become the contributory factor towards the prevailing injustices.

He describes in detail the strategy to establish an Islamic State. However, he is of the view that the on-going Islamic Movements could not do their home work even after working for about eighty years. According to him they could not build the requisite urge in the Muslim masses for Islam as their only way of life. On the contrary, the powers opposed to Islam are more organized and determined to stop Islam to become a political entity.

The author has discussed some problems of the modern world whose solution was available only with Islam. However, he has not elaborated these problems as these are seen by the western scholars themselves. Likewise, he proclaims that the capitalist economy will collapse by the year 2050 but he has not shared with his reader the data or rationale of this hypothesis.

In my opinion Br. Shamim Siddiqui has outlined the issues like correct understanding of Islam, adopting a successful strategy for establishing an Islamic State in the modern perspective, disseminating *dawah ilallah* in an effective manner, problems of modern world and western society, etc. It is for the others to further investigate and research these subjects and contribute towards revival of Islam.

One may agree or disagree with the author, but it is a great contribution towards literature of Islamic movement. I would recommend all to study this great book.

2. Comments by Mohtram Dr Kaukab Siddique, Editor New Trend, USA:

Br. Shamim Siddiqi is one of those rare individuals who has spent his entire life devoted to the cause of the Islamic movement. He wants a world in which justice, honesty and compassion are prevalent. He realizes that the world today is knit together and is a global village. Any change for better or for worse will have to be global. Hence he titles his book *Global Islamic Movement*.

Br Shamim was deeply influenced by the writings of Maulana Maudoodi, Dr. Israr Ahmed and other reformers. He noticed that with the on-going crisis in the Muslim world, Islamic leaders have not been able to look at the issues globally. Each one is so fully engaged with national and local problems that the wider picture has become blurred.

He has some serious but gently worded criticism of the existing Islamic movements which should be required reading for all members of Islamic movements.

By contrast to Muslims, the powers of aggression, war and hegemony are more and more united and are striving each day to undermine the values of godliness, humanity and decency.

Br. Shamim offers a message of hope and success in which all who want a better world can participate.

I strongly recommend *Global Islamic Movement. Why and How* to all Islamic activists who want to make a difference.

Sincerely

Kaukab Siddique, PhD

www.hadithandwomen.wordpress.com

*** Dr. Kaukab's Credentials:**

Kaukab Siddique,

Associate Professor of English;

Author of 5 books and about 1000 articles on issues related to Islam.

Editor of New Trend Magazine.

Ameer of Jamaat al-Muslimeen.

Web sites: hadithandwomen.wordpress.com

newtrendmag.com

3. Comments given: Br Mohtram Dr Javed Jamil, Delhi, India

I have read the whole manuscript of your book. It is a very well compiled work on the principles of Islam, and the way they need to be implemented in the face of an all-out onslaught against Islam.

The only thing is that I do not feel good about "underlines" and "bold" in a book. They are good for articles.

May Allah reward you for the extraordinary efforts you are making at this age in His cause!

*** Dr. Javed Jamil's Credentials:**

* Dr Javed Jamil is Executive Chairman, International Centre for Applied Islamics, and Chief Editor, "Islam, Muslims & the World" and Director PEACE. He is also author of more than a dozen books including "Islam means Peace", "The Essence of the Divine Verses", "The Killer Sex", "Rediscovering the Universe", "The Devil of Economic Fundamentalism" and "Islamic Model for Control of AIDS". Also have more than 200 articles and papers to his credit. His yet-to-be-published works include "Scientific & Social Principles based on Qur'an" and "Westernism: the Ideology of Hegemony". He lives in New Delhi, India. He can be reached at: doctorforu123@yahoo.com

In the name of Allah, the most Compassionate, the most Merciful

P R E F A C E

I have been thinking from the time I realized that I am a Muslim and have to live like Muslim, obedient to my Lord alone throughout my life, spending my time, talents, energies and resources in His way till I breathe my last. It happened about 70 years ago in March 1946 when I entered into Islam afresh as a new born Muslim. Since then it has been the barometer of my life long pursuit and always tried to live like that and invited a lot of Muslim brothers and sisters to be its models for others. This is the genesis or the building block towards resurrecting Muslim Ummah as “Ummatun Wasatan” to guide the destiny of mankind on the basis of Justice and fair play to all and malice to none.

* But the Muslim Ummah didn't care much about this assignment for centuries together. Due to this gross neglect, it stands lost today in ignominy, decay and had fallen in the quagmire of frustration and despondency all around and, in consequence, holds little respect in the community of nations. Meanwhile, I followed with keen interests the “progress” of our Islamic Movements and worked with them for decades in Indo-Pak Sub-continent before I came over to the States in 1976. Now I feel, unfortunately, that all the movements are simply bogged down in solving just the community problems along with their ideological pursuit to change the system of the day and establish the requisite Islamic State somewhere in the Muslim land. However, what I see is that our Movements couldn't succeed anywhere in spite of their most sincere painstaking efforts. Ummah stands no-where except in a very devastated condition at all counts.

* Simultaneously, at this juncture, the secular world stands too at the top of a sizzling volcano ready to burst up any

moment. It couldn't solve any of the human problems – peace, security, justice, food, clean water, clear air, poverty, hunger, inequality, class discrimination, protecting the rights of minorities and their habitual exploitation. It is due to their inherent instincts of greed, lust, temptation in every sector of human society with fraudulent practices in trade and commerce, leaving the human species to live in constant state of distress, distrust and disharmony for centuries together. Equally, the Muslims too are no exception to these calamities growing in their midst.

* On the other hand, its tyrant constituents, the corporate interests of capitalism, are magnifying the gap between the rich and the poor at an accelerated pace, leaving the have-nots to grapple with their poor standard of living to catch the high standards of the rich but the gap is drifting far away from them even going beyond their imagination. The cost of living of the upper class is ballooning so much so that the poor can't ever even think about reaching close to it. The curse and lamentation of the poor and have-nots will kindle the top of the volcano and it will burst up soon and that calamity may destroy the entire edifice of modern economic structure, God forbid, into ashes.

* Because of the fact, that all man-made systems to govern the life of man and his affairs both at individual and collective spheres, from primitive feudalism to Communism and from Kingship to Capitalism and democratic socialism, have failed to solve human problems and deliver justice to mankind and the human abode. Democracy too, the so-called “hope of mankind”, is counting its last days while resting impatiently in Oxygen tents around the world with the fear that it may collapse at any time. Its death is eminent and no amount of “patch work” of world-renowned economists or the Noble Laurels can replenish and rejuvenate blood in its dying veins due to inherent defects and shortcomings.

*** Very soon the human society will be in search of the system of life for its socio-moral, economic and political needs and urges to live in harmony. However, be certain that man will have no choice but to turn his arrogant head towards the God-given Guidance that is now available only in the shape of the Qur'an, the last and the most updated guidance which was given through the last and final Prophet Muhammad Ibne Abdullah of Makkah [pbuh], that Muslims are holding and they have to share it with the entire secular world as their common heritage. The guide lines given in the Qur'an are for the entire mankind and not just for the Muslims alone till the doomsday.**

*** It is a global phenomenon. The vested interests of the time are so selfish, greedy, reckless and irresponsible that they have no time to think about their down-trodden fellow human beings around the world as how disparately they are living and passing their days and nights even with one squire meal in a day.**

*** In the greatest democracy of the world in India alone about 500 million people go very often to sleep with empty stomach;**

*** The condition of the people living in Sahara desert in Africa is worse than that but who cares?**

*** In the USA, there are 42 million people who are leading a life far below their own American standard's poverty level for decades but who comes to their help?**

*** Millions and millions of children in India and Africa are dying every year just for lack of clean water but who cares? Years ago the G-20 committed to donate \$40 billion to this effect but nothing came forward so far and the poor children are dying in millions every year. Can any tragedy be worse than this?**

*** This shows that the selfish and the most irresponsible materialistic world is heading towards its catastrophic end. Sooner or later it is bound to meet its inevitable death.**

It is simply because man couldn't and cannot solve any of his problems on his own accord without the paramount help and guidance from his Creator and Sustainer. This guidance has been coming to man from the day he descended on earth but he denied it arrogantly, followed his own pursuit, misused the bounties and favors given by God as his Sustainer. In spite of the consistent reminders that have been coming to him through His appointed Messengers from Adam to Abraham, Moses, Jesus and Mohammad [pbut], man's obstinacy towards refusing the divine Guidance, ruined him for good from the beginning of the humanity to this day and it continues adamantly unabated.

This is the open misuse of man's "freewill" that God gave him to live on earth with the clear warning that if he/she does not follow His given Guidance, he/she will meet a tight living condition with depressed economy and when he will get up on the Day of Judgment, he will raise blind. Man will then ask his Lord" O my God: I have eyesight on earth but why I have no sight in this (second) life? God will respond saying: I gave you these eyes but you refused to see and follow the guidance to you through my appointed Messenger, hence you have been raised today as blind. You had the eyes but you never cared to see My guidance, so you remain today blind in consequence.

This entire dialogue is given in the Qur'an in Verses # 123 to 126 of Surah # 20 –Taha as quoted below for thinking by all human beings - Muslims, Christians, Jews, Hindus and others as how to save their skin from the wrath of their Lord on the Day of Judgment.

“God said: Go down hence both of you, one of you foe unto the other. But if there come unto you from Me guidance, then whoso follows My guidance, he will not go astray nor come to grief.

But he who turneth away from remembrance of Me, his will be a narrow life [tight and depressed economy], and I shall bring him blind to the assembly on the Day of Resurrection

He will say: My Lord! Wherefore hast Thou gathered me [hither] blind, when I was wont see?

He [God} will say: So (it must be). Our revelations came unto thee but thou didst forget them. In like manner thou art forgotten this day!”

[Qur’an: Surah Taha Verse # 123 to 126]

*** It is in this context, I have written this book – Global Islamic Movement –Why & How? both for the Muslim Ummah and the Judeo- Christian Community living in this globe to think where lies their salvation and the solution of their ever growing age-old worldly problems.**

*** If Islam is a panacea for all our social, moral, economic and political ills and evils, the Muslims must be the first to practice it earnestly as its prime custodian, set its living model in their personal, family and collective life for the human society to follow suit in order to set its house in order and get the benefits in both the worlds. Muslims will have to take the lead as it is incumbent upon them as “Ummatun Wasatan” and has to stand before the global community as “Witness to mankind” to fulfill the universal obligation of “Ba’sat A’lami” of Prophet Mohammad [pbuh] that is still outstanding and Muslim Ummah has no choice but to accomplish it with total devotion and dedication, failing which the present non-Muslim world will stand as witness against each of us on the Day of Judgment and will**

complain: O our Lord! We were never told, either individually or collectively by the Muslim Ummah to follow the Qur'an and the life pattern of Prophet Muhammad [pbuh] in its totality as he (S) was and is the Savior of mankind till the Domsday.

*** It will be the most difficult situation for the Muslims, especially living in Europe, America [North and South both] and elsewhere in Japan, Australia and New Zealand to save their skin from the wrath of Allah {SWT}, if they do not do this job with utmost care, concern and total devotion while begging from our Lord His pardon at the same time for the negligence that they have committed so far while enjoying His bounties and favors in these lands for decades and decades together.**

*** Muslims now have no choice but to strictly follow the line of actions that I have discussed and elaborated in this book and COMMIT themselves by completing the “Commitment Form” that is given in Appendix–B at the end of this book. That is the only way left for them now to live in these countries with honor and dignity and then face their Creator and Sustainer on the Day of Judgment with flying colors, Insha Allah. This is my hope and prayer to my God to resurrect the fate of Muslim Ummah through this process.**

*** Question if any, kindly send it to me directly through my E-mail: tsidd96472@aol.com and play your dominant part towards introducing and spreading the Deen of Allah in the Western secular societies where you are living and earning your livelihood as citizens of modern world.**

Before conclusion, I must express my extreme sense of gratitude to my respected brother Dr. M Rafat, Editor Monthly “Zindagi-e-Nau”, Delhi who very graciously permitted me to comment on his Editorial comments [Isharaat] for the month of May 2012. It paved the way to enable me to write this book with new light to understand

the Mission of Rasulullah (S) in depth and conclude that his (S) final Mission of Universal Prophethood is yet to be completed and accomplished by the Muslim Ummah of today living globally in different parts of this earth in different numbers, failing which we all will be accountable to our Lord both individually and collectively on the Day of Judgment and there will be none to save our skin from His wrath; if we all do not fulfill that supreme obligation that is lying now on our shoulders.

Mohtram Rafat Bhai on my humble request agreed to write the FOREWORD of this book. It is a brilliant contribution to the theme of the book and a fervent appeal to Muslim Ummah to rise, stand up and be the witness to mankind.

Equally, I am thankful to my beloved brother, Dr Omar Afzal for his valuable assistance in the context of modern world, especially the role of Judeo –Christian Community and their denial to accept the Prophethood of Mohammad Ibne Abdullah of Makkah [pbuh] for the entire mankind till Doomsday. May Allah bless him immensely!

As regards the Computer work, as usual, my son Tariq A Siddiqi and my grandson [Nawasa] Salman Mazhar have rendered most valuable services; both being computer experts from beginning to the end to get this book published along with the services rendered by my nephew Br Anwar Adil and my grand daughter [Nawasi] Hera Soherwardy too; in collecting the details of Muslim population data on global basis and ‘Muslims’ whose who’ and suitably designing the title page of the book. May Allah bless each of them eloquently!

May Allah accept this humble service to the Muslim Ummah, help it to come out of the quagmire of frustration and

despondency and pave the way to serve the humanity at large as witness to mankind, thereby enabling us to stand as successful and benevolent Muslims in the community of Nations.

**Shamim A Siddiqi
New York
November 8, 2014.**

CHAPTER - 1

INTRODUCTION

A. THE GREATEST HUMAN TRAGEDY

Perhaps it would surprise the human society at large to learn that the most misunderstood thing in today's world is nothing but "Islam" - the System of life that God sent to mankind through His appointed Messengers in a chain as how to live, act and behave on this earth in order to enjoy justice, peace and harmony all around within the human abode.

The Reason:

1. Islam is not what is being presented today by the Muslims around the world through their actions and deeds. It has taken the format of a "religion", constituting a very small segment of the whole of Islam and that too is practiced in a much obscured form, creating and giving an extremely distorted impression of Islam to the contemporary human society at different levels;
2. Muslims couldn't produce its Truthful and immaculate Model so far in the context of modern world anywhere in their respective societies where even they hold majority. As such, amazingly, though there are 57 Muslim countries but Islam is nowhere visible as a "political entity".
3. However, the secular West has been and is opposing tooth and nail the emergence of Islam anywhere in the Muslim world as a "political entity" due to its centuries

old accumulated "historical prejudices", self-conceived reservations, "self-innovated" misinterpretations or distortion of facts, culminating into a global hate campaign against Islam and Muslims through its entire print and electronic media.

The Result:

1. The human society couldn't solve any of its centuries old problems by denying total obedience to the Creator and Sustainer and neglecting the System that He sent to us to solve our problems without any prejudice, delivering justice to all and malice to none;
2. In consequence, the cradle of man is fast moving, God forbid, towards a catastrophic end or total destruction;
3. Man has become irresponsible, reckless, selfish, greedy, and lusty and is busy day in and day out in maximizing only his personal gains, fame and pleasure and feeling accountable to none. In consequence, man has filled the human abode only with Zulm [Oppression], Fasa'd [transgression] and injustices all around. No man-made system could solve the prevailing inequalities between the rich and the poor, the haves and the have-nots, the affluent and the deprived

The Remedy:

Keeping the aforesaid scenario in view, I have written earlier the book: "Calling Humanity" and made my humble efforts to present ISLAM in its correct and truthful perspective as the CURE for all our prevailing ills. It is quite different from what we see around us both in the East and the West, in the Muslim world and the non-Muslim societies.

This is the only HOPE for mankind to transform the human society accordingly. Our leadership role will make a lot of difference in mitigating the human sufferings and putting the humanity back on the straight path of moderation and righteousness.

Further, if we Muslims together undertake it as the mission of our life:

* It will increase our image in the community of nations, especially when the Muslim world looks forward towards establishing a chain of human fraternity;

* Posterity will always remember us when we, the Muslims become a boon to the suffering humanity;

* We may harvest the best reward on the last Day of Judgment which the secular West has forgotten altogether and is suffering enormously in its socio-economic-political life at every count.

Hope the Muslim Ummah will take special interest towards guiding the destiny of mankind which is currently lying in jeopardy and is in total disarray.

B. THE OTHER TRAGEDY OF EQUAL MAGNITUDE:

1. The Batil, the secular forces of “Kufr and Shirk” are organized globally around its sole agenda: Not to allow Islam to emerge anywhere in the world as a “Political Entity” in the body politic of a Muslim country, opposing it by tooth and nail and nicknaming it accusatively as “Islamists”, “Radicalists”, “Fundamentalists” and very often as “Terrorists” and “Jihadists”.

2. Whereas, the Muslim Ummah is not organized at all “Globally” as “Ummatun Wasatan” as commanded by the

Supreme Lord of this cosmos in Verse # 143 of Surah Al-Baqarah:

“Thus We have appointed you [the Muslims] a middle nation [Ummatun Wasatan] that you may be witness against mankind and the Messenger may be witness against you.....”

Elsewhere in the Qur’an, God commands:

“We verily sent Our Messengers with clear proofs, and revealed with them the Scripture and the Balance that mankind may deliver Justice [Al-Qist] to human abode].....”

[Verse # 25 of Surah Al-Hadeed]

“You (Muslims) are the best Community (Ummah) that has been raised up for mankind. Ye enjoin right conduct [Ma’roof] and forbid indecency [Munkar]; and ye believe in Allah.....”

[Verse # 110 of Surah AL- Imraan]

Through these injunctions of the Qur’an, It was incumbent upon Muslims to struggle hard to eradicate the Munkar [the evil] from the human society and establish the Ma’roof [the good] in its place and fill the earth with Justice all around. This was the global assignment to Muslim Ummah. They fulfilled this obligation in the past for centuries together but in the context of the modern world they have totally failed miserably to do so.

There are 57 Muslim countries on earth but this paramount Agenda of their existence is not operative anywhere. As such, they all are suffering from innumerable injustices at every count of human life. They have become the contributory factor towards the prevailing injustices in the

human societies globally due to their inaction and passive attitude of life. Muslims are mainly responsible not only to posterity but will be held responsible in the mighty court of their Creator and Sustainer on the Day of Judgment where every nation, both individually and collectively, will deny that they were never told by Muslims to shun away from evils, practice only good, be just to all and have malice to none.

Muslims will cut a sorry figure and face their Lord with head down with shame and eternal ignominy on earth in consequence if they don't do their prime and fundamental assignment now.

3. These aforesaid essential factors of our existence demand that Muslims must organize themselves too globally as an Ummah and play their dominant part in the reconstruction of Human society afresh towards establishing Justice, Peace and harmony as the integral part of their Iman (faith). Only in its wake, Islam will emerge as the basic need of man to seek the pleasure of our Lord here and Hereafter.

Keeping the aforesaid facts of our existence globally in view, Muslims have to organize first their own house in order as its model and then call the humanity to follow that model in its true perspective. Only then the human society will have the real taste of Justice that Islam is destined to deliver to mankind. Peace and Security for all will come in its wake - not before that.

It needs the evaluation of our existing efforts towards the Iqamah of Allah's Deen, especially in Muslim world and summarily at global level

* How far the on-going Islamic Movements have pursued this goal?

- * What extent they could succeed?**
- * Why, in spite of their extremely sincere efforts and enormous sacrifices of time, talents, energies and resources, they are still far behind from their goal;**
- * What are their shortcomings – both at national and international levels?**
- * Is their strategy perfect or it needs innovation in terms of time, and the strategical needs of the day?**
- * Is Islam being presented in its true perspective or its message needs reorientation that suits the time and the prime needs of human society and that of Dawah Ilallah in the context as what to be presented now and how?**

The onward discussion will cover the basics of these fundamental issues and determine as how to call the humanity to the fold of its Creator and Sustainer in the context of modern world.

CHAPTER - 2**ESTABLISHING THE ISLAMIC STATE****[WHY IT COULDN'T BE ESTABLISHED SO FAR?]**

In response to the permission given by Mohtram Dr M Rafat, Editor Zindagi-e-Nau, Delhi, I wrote my following comments with thanks on his valuable captioned "Isharaat" [Editorial comments] of monthly "Zindagi-e-Nau" of May 2012:

I don't find myself competent to comment your thought provoking input on the topic. However, I would like to add that you restricted yourself to the "FIKR" [thought process] of Maulana Maududi Merhoom which he wrote sixty years ago when the world was different than what we see today:

* Enmity against Islam was not as enormous as it is evident today;

* No polarization of anti-Islam forces was then as intense as it is visible now;

* Secular forces and governments were not assembled, consented and concentrated on one and only one Agenda: "Islam should not be allowed anywhere to emerge as a political entity" and the sole Superpower of the time hasn't become its open champion as it is behaving today;

Since then time has changed:

* Entire Muslim world is unfortunately being controlled by the Euro-American-Zionist hegemony which is being surcharged additionally by Indian diplomatic efforts to

become mini-superpower of Indian Ocean both directly and indirectly:

* Muslims have no say in managing the affairs of this world: they cannot dictate their terms of existence any more and anywhere and have lost the leadership of mankind in its totality. The world now looks differently. It is being powered, engineered and controlled by the secular West under the Chairmanship of Uncle Sam.

But the worst scenario is our own State of Affairs:

THE STATE OF MUSLIM UMMAH:

1. The on-going Islamic Movements, unfortunately, couldn't do their homework even after working for 80 to 85 years and MASTER themselves for THE EMERGENCE OF AN ISLAMIC STATE anywhere in the Muslim world;
2. They could not build the requisite urge in the Muslim masses for Islam as their only way of life with the eagerness to get it enforced on self, family and the society, irrespective of the fact where they live and what they are doing. As a result of this "negligence" their life still rotates only around some fundamentals of Ebadah and its rituals, thereby rendering Islam, unconsciously and somewhere consciously into a "religion" as Judaism and Christianity have become.
3. They could create only some "city-pockets" of their influence here and there, leaving the villages and vast non-urban areas widely being controlled by the vested interests of Landlords, Jagirdars and Vederas who take it as a death knell if Islam becomes the law of the land. They are opposing the emergence of Islamic System by tooth and nail through political maneuverings in government agencies by representing the non urban areas in National and

provincial Assemblies and Senate and paying no tax on their agriculture income for decades together and keeping their “surpluses” outside the country in foreign lands, committing heinous crimes at each count.

4. Their slow Character building process towards producing/building the Team of dependable, committed and Trustworthy Characters in thousands and thousands in their midst has hampered and is hampering mostly the emergence of Islam as a political entity anywhere in the Muslim world. This item of character building is there in the Agenda of all the Islamic Movements but they couldn't raise the proportion to the need of their country's population. It is very meager [Not even one percent of the total population of their respective country]. As such, they are very ineffective:

- * Who will then inspire the masses in every nook and corner of the country?
- * Who will get the control of the ugly situations being created often and on by the vested interests and our adversaries who are constantly interfering in the internal affairs of Muslim lands by creating problems after problems and corrupting our youth through Media – both print and electronic?
- * Who will pilot the spirit of resurrection and revolt against old and modern Jahiliyah in masses? And
- * Who will protect and lead the country to a successful Islamic revolution and hold it fast against our bitter adversaries around the world and the liberals sitting in our midst in the Muslim lands?

In fact, our Movements are far behind both in numbers and mass controlling quality and capacity of its workers and leadership. Thus, the character that could attract the

people's imagination is lacking in many respects. It is there in the process and the Party Programs but it is not yielding the requisite proportion to counteract the rising trends of secularism and liberalism in the Muslim world.

5. In consequence, due to lack of progress along the aforesaid parameters and while struggling through the democratic process for the establishment of Allah's Deen in their respective countries, these Movements couldn't create, acquire and assimilate their own "Vote Bank" to get the majority seats in the Parliament and form the Government to deliver justice and Barakah [blessings] of Islam to their respective people. Thus, neither they could establish the requisite model Islamic State anywhere in the Muslim lands nor could attract the humanity at large to the blessings that the Islamic System could deliver to mankind.

6. The failure to set an Islamic State to serve as model to mankind has created a lot of misgivings in the minds both of Muslims, especially the liberals and the non-Muslims globally that had Islam been a workable and feasible system to deliver "justice" to mankind, it should and must have been established somewhere in Muslim countries as a model in the context of modern age? The absence of this "model" has given them a chance or the impression to think and propagate that Islam is not for this modern age. When Muslims couldn't solve their problems and lying in the most depressed and dilapidated condition, what good could they deliver to mankind, the secular world at large?

Thus, Muslims lost the chance to present Islamic System as Model for the Muslim States of Central Asia when Communism collapsed in Russia in 1990-91 and they were in search of an alternate system of life. In absence of that requisite model, they all had no choice but to fall in the deceitful hands of capitalism or controlled socialism as prevailing in China.

The Muslim Ummah still has a chance to set a Model Islamic Society somewhere in Muslim lands to set an alternate to the fast failing Capitalism which is breathing its last in temporary Oxygen camps of band-aid treatment in Europe, Asia and Americas and it is likely to collapse altogether in next three decades or latest by 2050. The patch-up work cannot help it to survive long. It couldn't solve any of the human problems. Rather, has multiplied them manifold at an accelerated pace. As such, Islam as a panacea must be available to the suffering humanity when capitalism collapses as Communism collapsed in 1990 at the hands of fearless and armless Mujahedeen [Taliban], the poor but dauntless students of Afghanistan.

7. Unfortunately, the Islamic Movements are even "confused" as what and how to present Islam to their countrymen and their adversaries at this juncture. The terminology used by Mohtram Maulana Maududi Merhoom like "Iqamatuddeen" is still rampant where the liberal world and the media are now allergic even to hear it. I will elaborate and deal with this point further in detail later on, Insha Allah as it is the most vital point of Dawah Ilallah in the context of modern world – as what to present and how to present?

8.. The Verse # 41 of Surah Al-Hajj that you have quoted in your "Isharaat", [Editorial Comments] in fact, provides the fundamental base of working towards building an Islamic society in each country, at mass level from the very inception in gradual process. It is practically being "neglected" both in the predominant Muslim countries as well in the pluralistic countries like India, Pakistan, Indonesia, Malaysia, Gulf countries and even the UK, the USA/Canada and other European, Asian and African countries where Muslims are living in substantial minority. It is the **purposeful and meaningful assignment from their Creator and Sustainer to remain**

actively involved in establishing His authority on self, family and the society where Muslims are living. This benevolent program of mass contact given by Allah [SWT] for keeping the Muslims active, organized and practicing Islam at each level of their social, economic and political life with the growing concern to keep and nurture the good and the wellbeing of the people **is not visible anywhere** even if you see it microscopically through all the Longitudes and Latitudes of the globe. Everywhere Batil is dominant and the Muslims are the most oppressed and deprived people with no say in the “socio-economic-political affairs” of the world.

In consequence, all Muslim societies are heavily infested with “Munkar” which is eating away the vitals of the Islamic character and making the Muslim lands barren and they are numbering 57 currently. If our geopolitical situation is such, where we will then establish the Islamic State as envisaged by Maulana Maududi Merhoom? In the words of Maulana Merhoom, we couldn't remove anywhere the **"Tanaqus"** [inconsistencies] from our personal, family, social, economic and political life at all. Without removing these discrepancies or inconsistencies from every segment of our life, Islam cannot be established in any Muslim land what to say of non-Muslim countries which are willfully controlled and dominated by the arrogant Batil.

The list of neglected items is too long both at individual and collective levels and that you can imagine better than me, I hope so.

9. Our most cherished Islamic Movements, thus, couldn't prepare the Muslim societies for the emergence of Islam anywhere in this world. We have to blame ourselves for this historical "MISHAP". In consequence, all remain bogged down only in solving the community problems, the legacies of colonial powers and their indigenous agents who are still ruling the Muslim lands by "proxy". This is a very sorry state of affairs

from Casablanca to Jakarta and from Central Asia to the Cape of Good Hope.

10. The position of the so-called "**Arab Spring**" had "naturally" melt down to inevitable compromises and skirmishes with modern Jahiliyah everywhere. Tunisia, Libya and Egypt all are sailing in the same boat. The masses rose/revolted against tyrants but for Islam only to slogan-mongering. The vested interests of the West are playing their nasty game everywhere in snatching away the glories of mass revolutions from their hands by raising the fear of rising "Islamists" to power. The wave of Arab Spring has now stopped and it is being diverted by Gulf Sheikhs against Shiia Panism and bogged down in Syrian skirmishes where President Assad is getting the upper hand as Euro-American help has become choosy by denying support to their so-called Islamists militants. And in Egypt, it has been overpowered and over thrown by Military under a joint front of Secular cum Coptic cum liberal cum Military establishment of Hosni Mubarak, culminating in torpedoing the democratically elected Government of President Mohammad Morsi on July 3, 2013, banning the most democratic Islamic Movement, Muslim Brotherhood, killing its thousands of supporters and putting thousands others behind the bar along with its elected President Mohammad Badi and the entire top leadership with thousands of its active workers. **The worst scenario is that the Sheikdoms of Saudi Arabia, UAE and Kuwait have blindly supported the oppressive Military Regime of General SISI of Egypt by donating 12 Billion Dollars and condemned the Ikhwan as "Terrorists."** [INNA LILLAHEY WA INNA ELAHEY RAJEWON].

The on-gong position in all the above-mentioned countries stands compromised with the Western vested interests and values. As such, Islam remains attached to their respective Constitution just for the sake of Barakah [blessing] only and in Egypt It is facing strong opposition from the liberals, secularists, Coptic Christians and **the so-called foreign "friends"**. The future, currently, does not augur well. The forces supporting

Ikhwan are not sitting idle either. The street fighting is on and only the followers of MBH are being killed every day on the streets of Cairo and elsewhere in the country. The "so-called" democratic West is keeping mum with the "tacit" approval of Uncle Sam. However, the fight for the survival of Islamic forces will continue ceaselessly so far a single Muslim is alive on this earth. West must understand that it is an endless war and will continue till the Doomsday and only Haq [truth] will survive at the end.

11. This is the one side of the picture as to why we could not fulfill the dream of Mohtram Maulana Merhoom in the context of modern world. The examples that you have given or quoted by Maulana Merhoom are from our glorious past. Muslims only "kiss" them now and leave them as "UNATTAINABLE SACRED TRUST". [The story of other Muslim lands especially that of Arab lands is more or less the same].

12. The other side of our picture is more pathetic and needs utmost care and consideration by our respected Tahreeki leaders [Movement oriented] around the world.

It is depicted below in brief just to have a glimpse of our collective neglect, lethargies and indolence to understand as to why Muslims today stand nowhere in the context of modern world.

THE OTHER SIDE OF THE PICTURE:

1. The Muslim Ummah, is practicing Allah's Deen through ages in a limited sense, has belittled Islam and **rendered it into a "religion" of some rituals and dogmas** as Judaism and Christianity have become. The West is ever interested to see that Muslims should and must live like that. So, if Muslims go anywhere beyond the centuries old "Traditions of Ebadah", they immediately condemn them as "indulgence in Political Islam" and the "lost" or the deviated Muslim leadership echoes

their "slogans" in our mosques, social gatherings or public platforms. They are the so-called liberal Muslims who are the favorites of the West and play the "treacherous" game of Inter-faith dialogues in the body-politic of Muslim Ummah. Our Islamic Movements couldn't get **any cure** of these inroads. One will be astonished to note that our Mohtram Dr. Irfan Khan Saheb of Chicago is a top leader of Inter-faith at international level.

2. The Muslim Ummah has failed and along with it the Islamic Movements too to produce so far the model of the Islamic State in the context of the modern world anywhere in the Muslim lands. Muslim world failed to do so when Communism failed in Russia early in the nineties of the last millennium, gave up the concept of the "Dictatorship of proletariat" and **were in search of an alternate system of life**. Muslims have nothing to offer except tall talks. The elder Bush availed this opportunity and sent his Secretary of State George Shultz to the emerging six Muslim States of Central Asia to tell them that their model is the secular Turkey and not the ideological state of Pakistan. Muslims missed the bus then as they had nothing to offer to these emerging Muslim states after the collapse of Communism.

Now Capitalism is at the verge of its death too. Muslims must produce a model Islamic State as an alternate system of life for many capitalistic democratic societies of this world. It is an open challenge to our Islamic Movements around the world to produce its model **lest we miss the bus again**. In my humble estimation as stated earlier, this chance will be available to Muslims to offer in the fourth or the fifth decade of the current century. Capitalism is being kept now in various Oxygen tents for its artificial survival. How long? Its death is inevitable. Its inherent shortcomings could not and cannot be removed due to human greed, lust and temptation. So, it must die and meet its own inevitable death. Muslims must be ready by that time to offer the alternate Islamic System of life to human society at large as **the final "HOPE"** for its survival. They shouldn't miss the bus again.

3. Muslim Ummah is divided in so many innumerable sects, groups, schools of thoughts, Sufi cults, Dargha (shrines), Fiqh interpretations etc, It is quite difficult to recognize it as a single entity of **One faith, One God, One Deen, One Prophet and one Qibla - facing always Makkah in prayers**. This division is prevailing both vertically and horizontally. The great tragedy is that each group or faction thinks: **it is right and the others are wrong**". They are shopping on Islam, have selected some of its segments and are entrenched with it, taking it as total "Islam" and fighting for it with others. This tragedy has bifurcated Ummah manifold and along with it **the Concept of Islam as Al - Deen is lost in this doldrums** and the Qur'an is left behind only as a book for recitation like parrots. The Unity of Ummah is thus lost. Could our Islamic Movements bring all or most of them to the criterion of the Qur'an to judge who is right, it has become a hard nut to crack? Thus, Muslim Ummah stands divided into 72 or 73 sects and **only one is right that stands for the Iqamah of Allah's Deen as a compact whole. How to recognize it? Only the one that follows the Qur'an, the Sunnah of Rasulallah (s) in their totality and struggles for establishing the Deen of Allah as his or her life long pursuit with his/her Mal (wealth), time, Talents, energies and resources to the brim of his/her capacity. The rest are deviated.**

4. The role of our Ulama and Muslim scholars is, unfortunately, promoting this dissension to protect, preserve and promote their leadership or hierarchy. A student who comes out from their respective school, Madarsas or Cults remains its life-long promoter extending the bifurcation to new heights. The unity of Ummah thus stands lost. Could the Islamic Movements work ceaselessly to create the requisite atmosphere of unity of thoughts and prevail upon them to work for the Ummah as a whole for its survival? Can they call them to join together on one platform to struggle for "**One God, one Deen, one Prophet and one Qibla** - the symbols of Unity of Muslim Ummah? **The self-designed ego of our Ulama and Muslim leadership** is to be removed by love, care and persuasion: How they will face their Lord with a divisive role which is breaking our unity?

5. Even with our sectarianism as the fate accompli, the persisting curse and the divisive role of Ulama **had** the Muslim leadership and the Islamic Movements around the world been able to establish some fundamental Institutions like: the Institution of Zakah and Ushr, the Institution of Social Welfare, the Institution towards establishing Ma'roof and eradicating Munkar, the Institution of Orphans, the Oppressed and the Have-nots, the Institution of Wayfarers, the Institution of Unemployed and the Underemployed and The Institution of Masajid etc., the Ummah would have been in much better position/shape than what we see today?. These Institutions would have formed the symbols and signs of Muslim unity and help for working towards establishing the Islamic state at an accelerated pace. It would have made its attainment easy and workable. As such, we have no basics of unity to begin with.

Muslim Ulama, leaders and scholars are mostly found touring different countries for raising funds for their Masajid, schools and Madrassas whereas their job was and is to prepare and build the Ummah to deliver justice to mankind and raise the team of requisite trustworthy leadership to produce funds and resources for the Islamic Institutions. When our own house is not in order, it remains only as a distant dream and a wish. In consequence, we see them all “imploring” only for their religious Institutions. Can the Islamic Movements, Muslim states and their leadership and the individual Muslims make serious efforts for these prime objectives and pave the way for the emergence of the Islamic State in each Muslim country within a decade or so? It is incumbent upon them. If not, they all will be accountable to their Lord on the Day of Judgment for this gross neglect and there will be none to come to their rescue.

6. Mohtram Rafat Bhai, I have tried in my humble way to put a panorama of our internal and external problems but our Movements, unfortunately, couldn't do anything positive to get the Ummah re-organized and resurrect its fate in a

proper manner as envisaged in the Qur'an and demonstrated by Rasulullah (S). In consequence, we stand at the same place from where we started in 1926 in Egypt or August 1941 in the Subcontinent of India and, as such, our dream of establishing an Islamic state remains still "obscured". Will our Islamic Movements around the world think over this state of affairs, do the job of character building of Muslims more concentrated on the pattern Rasulullah (S) did and make Islam as the echo for the suffering humanity from each of our village, town and city. It needs Trustworthy Leadership at each front in thousands and thousands at least 2 1/2 to 3 % of the population of the country and throw away the tutelage of modern Jahiliyah in power deep in the Indian, Atlantic or Pacific Oceans for good.

THE MESSAGE OF HOPE:

At this juncture, I would like to submit most humbly to our great and respectable Tahreeki [movement oriented] Leadership for making some positive change in presenting Islam to the world now early in 21st Century:

1. The concept of **Iqamatuddeen** [establishing the Deen of Allah] is to be presented in stages as Rasulullah (S) did:

* **First the fundamental concept of Islam – Tawheed:** be obedient to your Creator and Sustainer, be presented in crystal clear terms. The Supreme Lord created man first with three strong physical urges and freewill; He then created the universe and what it contains and "HARNESSED" it for man; He made this earth habitable for man then placed Adam and his spouse EVE on this earth as His vicegerent. As such, **man is the Trustee NOT master of what he posses and observes around him** and hence, man is accountable to God after death for the manner he/she uses his freewill in using His favors and bounties on this earth to satisfy his natural physical urges or in

negation of His commands. And for man's moral and spiritual Guidance, He, the Creator and Sustainer, committed Himself to go on sending His appointed Messengers to earth to tell the humans as **how to act, live and behave on the earth.**

Thus, man will be rewarded with eternal peace and happiness in Paradise, if he lives as per His Guidance or be punished with eternal torments of Hellfire if he lives on earth as per his own freewill and fills the earth with injustices all around. **Hence, Man must feel always Accountable to Him while living on earth. It will, thus, make him/her the most responsible, honest and well behaved citizen on earth, delivering only Justice to all and malice to none.**

As such, the first step of a Da'ee is to call the humanity, the rest of mankind, to the fold of his or her Creator and Sustainer. **This is Dawah Ilallah through person to person contact both at individual and collective levels. This should be the only Message of "DAWAH ILALLAH" of all the Islamic Movements which the Qur'an put very distinctly in Verse # 21 of Surah Al-Baqarah as the prime most job of a Da'ee.**

"O Mankind! Worship your Lord Who has created you and those before you, so that you become Allah-conscious"

Those who accept this call and the authority of their Creator and Sustainer will enter into Islam by reciting **Kalama-i-Shahada**. [Words of witness] Their character is NOW to be transformed into 24 carat gold on the basis of the **Aqeedah** that they accepted: ***obedience to God, *taking everything as trust, *feeling Accountable to Him always consciously and *following always the most perfect model of Mohammad Ibne Abdullah (pbuh) while living on earth.**

Thus, building in him/her (the Dawah Contactee) an honest, dependable and trustworthy character that makes an individual a responsible human being - a boon for human society - free of greed, lust and reckless behavior all around

is the most essential need of human abode in order to live in peace and harmony with each other. This process could and can pave the way towards building the Islamic state as a logical corollary of Iman of the people who are committed to live like Muslim, behave like Muslim and are busy constantly in calling the humanity to His fold till His authority is established on self, family and the society in which he/she lives.

Islam will automatically come in picture in his or her life when he/she will start following Allah and His Messenger (S) for all that He commands, If the Muslim Da'ees and our Islamic Movements start working on these lines ceaselessly, keeping Islam in the background and not in the forefront and make the people first "Allah-Conscious", the goal towards establishing Islamic State will become a reality soon, Insha Allah. This was the Dawah strategy of Rasulullah (S) and he (S) strictly followed it in his Makkan life.

Without strengthening the Aqeedah and building his/her character on its basis, a Muslim is good for nothing as we see today through out the Muslim world. It is the "Fasa'd of Aqeedah" that has divided the Muslims in hundreds of sects, factions and groups. The rightful Aqeedah will create the URGE in him/her to struggle for His Deen as their life long pursuit to earn His pleasure and enter into His Paradise. Unfortunately our Islamic Movements couldn't produce that urge anywhere in the Muslim masses and hence couldn't accomplish their goal.

I have discussed this fundamental point of Dawah Ilallah [DI] in detail in my book: "Calling Humanity" in Chapter - 2 under the heading: "Strategy of Dawah Ilallah". The current and the future Da'ees are requested to go through it as the Text Book of Dawah Ilallah in the context of modern Jahiliyah. It is available on my Website: WWW.dawahinamericas.com

It is my humble request that all the Islamic Movements must sit down together and take the stock of the situation as follows:

*** What is going on in the name of Dawah Ilallah around the world and how far it is effective in the context of modern world?**

*** How can we produce the uniformity of thought and action in the field of Dawah Ilallah Globally?**

*** How to keep Islam in the back ground as discussed above, especially when the name of "Islam" is being exploited or abused due to provocative actions of our adversaries and our open "re-actions" in consequence and when it contradicts the Strategy of Dawah by Rasulullah (s). This on-going process of Dawah Ilallah (DI) must be reshaped and let Islam play its vital role in delivering justice, peace and security to human abode if we bring it in stages to the suffering humanity and first produce its model in our own ranks and files. Let us correct his or her AQEEDA - the Dawah contactee, make him/her Allah-conscious and when he/she becomes His "ABD" [bondsmen/bondswoman], everything will then be OK.**

If we can do so much, I am sure, the emergence of the Islamic State will be possible sooner than our wild imagination in spite of constant negative and provocative calls by our adversaries. Only then we will be able to please the blessed souls of Mohtram Maulana Merhoom and that of Hassan Al-Banna Shaheed (RA), the two founders of the Islamic Movements of the Subcontinent and of the Middle East of early 20th. Century. May Allah bless their souls, make all of us their model in letter and spirit and give us Tawfeeq to be the effective Da'ees in the context of today's Global perspective.

Hope you will kindly share it with our respected leadership at Al-Markaz and publish it in original, if possible, in English as it is in Zindagi-e-Nau and if I have committed any "Gustakhi" [mistake], please excuse me. I have put the thing the way I have been observing and thinking for long as to why our Islamic Movements couldn't get upper hand in the political domain and are still far behind in the political arena of this globe.

May Allah [SWT] open the gates of Jannah for all our past and present Tahreeki Leadership, brothers and sisters who have been and are carrying out the life long struggle of the Iqamah of Allah's Deen! Hope this changed strategy will soon bear the fruits. "Wal Ilmu Indallah." Question, if any, can be put direct to me through my E-mail: tsidd96472@aol.com. Shukrun.

NOTES: In a message dated 7/23/2012 Eastern Daylight Time, Mohd.Rafat@gmail.com wrote: Assalamu Alaikum, Please do write your comments on the Isharaat. Rafat.

In response to his request, I sent my aforesaid comments to Mohtram Rafat Bhai, Editor of Zindagi-e-Nay, Delhi. He published these Comments in Toto in Weekly Radiance, New Delhi in September 2012.

My original letter to Mohtram Rafat Bhai, Editor Zindagi-e-Nau is available on the Website of Radiance, Delhi:
WWW.radianceweekly.in

However, its re-production in these pages, after the lapse of about two years, has some small addition and updating here and there to cover the changes in the subsequent geopolitical situation of Muslim countries and around the world that are fast emerging in the ME and North Africa and hence that couldn't be ignored to keep our political situation more realistic, especially after the collapse of "Arab Spring", the break of Civil War in Syria, the

emergence of ISIS [now only] IS - Islamic State of Syria and Iraq and the sorrowful declaration of Ikhwan as the “Terrorists” by Saudi Arabia, the so-called “Custodians” of HARAM in Makkah and Madinah and providing Billions of Dollars to the tyrant General SISI of Egypt to perpetuate his reign of terror against the innocent Muslim Brotherhood, its leaders, Members and followers.

Since then, in fact, the ground situation has changed enormously and it became worst when President Obama declared the war against ISIS and is fast building a coalition of Sunni Muslim States to “degrade and destroy” the “emergence” of Islamic Caliphate and had already started bombing the targets of IS in Iraq and Syria. All the Gulf Arab States have joined the Coalition with their air power except Turkey which is constantly being urged and pressurized by Uncle Sam and his henchmen to join the Coalition the membership of which is fast approaching around sixty on global basis to eliminate the impending “danger” [as they feel and are scared of it out of nothing] of an Islamic State in the so-called democratic secular set up of the modern world.

It is yet to be seen, however, how far Turkey will and can resist the unethical, undemocratic and most shameful behavior of the “Elders” of the secular world. Turkey is the sheet anchor of the future of Muslim Renaissance. Her dream to become the benevolent leader of the Muslim World will be shattered by any wrong step, if she jumps into the fire of hate that America is promoting and patronizing against Islam, specially the concept of “political Islam” and its emergence anywhere in the world on the pretext of its self-coined and self-concocted war against “Islamists Terrorism’. The future of world history now rotates on this “evil axis” of Uncle Sam visa vise the Revival of Islam as boon and benediction for mankind.

CHAPTER - 3**“ARISE & WARN AND GLORIFY THY LORD”****[Al-Muddassir: 74: 2-3]****ISLAMIC STATE - HOW CAN IT BE ESTABLISHED, NOW?****HUMANITY WAS IN A MESS**

Before the advent of Mohammad Ibne Abdullah of Makkah [pbuh] as the Messenger of God in 610 AC, humanity was in a mess at every count of its individual and collective life. There was no Divine Guidance on earth. Both Torah and Bible were lost or mutilated by human innovations. As such, along with the Messenger, the Creator and Sustainer, out of His infinite mercy and commitment, sent His final and the most updated Guidance, the Qur'an through Prophet Muhammad (S) to direct the humans as how to act, live and behave on earth and deliver Justice, peace and security to human abode.

With the captioned words of the second Wahi: **“Qum wa Anzir wa Rabbeka Fakabbir”**, Allah (SWT) entrusted the aforesaid mission to Rasulullah (S) with His command to get up and warn the people to accept the authority of their Lord, the Sustainer in every walk of life.

Rasulullah (S) undertook this mission as his life long pursuit started calling his native people first and then the entire human race to the fold of its Creator and Sustainer. Those who responded to his (S) call affirmatively were welded into a Jamaah, a Movement and raised as the “Best of Community” with the very objective to clean the human abode from “Munkar” (the evils], establish the “Ma’roof” (the good) in its place and deliver justice to mankind as envisaged through Verse 110 of Surah Al-Imraan and Verse # 25 of Surah Al- Hadeed respectively:

“You are indeed the best community [Ummah] that has been raised for mankind that has ever been brought forth for [the good of] mankind: you enjoin the doing of what is right and forbid the doing of what is wrong, and you believe in God”

[Al-Imraan. 3: 110]

“We verily sent our Messengers with clear proof and revealed with them the Scriptures and the Balance so that people deliver justice to mankind.....”

[Al-Hadeed: 57: 25]

Muslim Ummah continued to accomplish this onerous task of its existence for centuries together in the Continents of Asia, Europe and Africa, in countries and regions where it could establish the authority of Allah and filled the earth with justice, peace and security till the Caliphate was abolished by Mustafa Kamaal Pasha of Turkey in May 1923 while the entire Muslim world at that time stood predominantly occupied by European secular powers. In the last two hundred years of Colonial rule, West supplanted its secular attitude of life, culture, education and values in the Muslim world and massacred Islamic values ruthlessly, creating a local indigenous class of individuals to rule the Muslim world through these proxy agents who were and are Muslims in name only.

HUMANITY STANDS TODAY IN THE SAME MESS AGAIN

Today world stands at the same juncture where it stood at the end of sixth Century AC with greater challenges and enormous problems. It needs another Messenger from our Creator and Sustainer to clear the mess and correct the situation **but none is to come now.** Who will then do the job and correct the affairs of Human abode? Truly speaking, the job has already been entrusted to the followers of Mohammad Ibne Abdullah of Makkah [pbuh] and the above quoted Verses from the Qur’an pinpoint the same responsibility to be shouldered by us, the Muslims of today in a continuous process since then.

This is the paramount theme of my book: “CALLING HUMANITY”. How the Muslims will do this job now is outlined in its pages as under:

1. Muslims have to redefine, re-discover and re-build themselves as “Ummatun Wasatan”, transform themselves as the best of the people and set models of their character in each and every field of life. They, especially, have to build the monumental team of its trustworthy leadership to understand, handle and run the affairs of the modern world with justice to all and malice to none. In this respect, the responsibility of our existing Islamic Movements around the world is enormous and manifold. They have the wish and the vision but not the program and the resources to accomplish it.

2. There are 57 Muslim countries in the world but Allah’s Deen is nowhere visible as a “political entity”. Dictatorship and undemocratic rules are prevalent almost at every place. Corruption is rampant as the currency of the day. Secular culture is promoted to please their masters in the West. Islam is practiced marginally as a "religion" and not as Al-Deen. In order to get out of this mess, the movement oriented Muslim leadership has to approach the rulers of the Muslim world and request them politely but with dignity to mend their ways, live and behave like Muslim rulers, reminding them softly with concern that one day they are to meet their Lord: how will they face Him - with run down faces or with flying colors? The choice is their own while they are still alive and ruling the country. This kind of polite and softly spoken approach may help in resolving the situation favorably well in inviting them to practice Islam as a Deen and not as a religion as Judaism and Christianity have become.

3. Simultaneously, the Muslim leadership has to prepare the Muslim masses at the grass root level and exhort them to live, act and behave like Muslims, be honest in their day-to-day conducts, give their preference to the Islamic System of life and urge the same form of governance from their rulers at hand. If the Islamic Movements are able to create the requisite urge in the Muslim

masses for Islamic Renaissance, things will start changing faster than our expectation, Insha Allah. Creating the urge for democratic process in Muslim masses will help in changing the system in due course of time, say a decade or so.

4. This peaceful pursuit by the Islamic Movements and the Muslim leadership will, Insha Allah, prepare the ground to change the leadership in the Muslim lands possibly by the end of third decade of the current century and may help in transforming the Ummah to its glorious role of “Ummatun Wasatan” – a prelude to change the fate of humanity at large, fulfilling the role of the “Middle Nation” and demonstrating the model before other people and nations to follow.

5. Meanwhile, the Islamic Movements and the Muslim leadership will have to produce the Teams of Da’ees and the Dawah literature in abundance in the context of modern world and send their Dawah errands to Europe, Americas and the non-Muslim countries of Asia, Africa and Australia in a continuous process. This job has been neglected for centuries and must now be undertaken urgently by our Islamic Movements and the Muslim states where possible in an organized fashion and transform it into an all-round universal effort through gradual process and persuasion.

6. The “Institution of Zakah, Sadaqah & USHR” must be organized throughout the Muslim world and the rich brothers and sisters, the affluent of the Ummah, must be approached to this effect as it is the best use of their "surpluses" or “Al-Afwah” [Ref: Verse #219 of Al-Baqarah] to resurrect the fate of Ummah. Insha Allah, funds will be forthcoming in abundance. Only it needs efficient management by our Movements and they are competent enough to do it magnificently well in preparing/building the Teams of Da'ees and producing Dawah literature in different important languages of the world. The Zakah and Ushr funds will be available throughout the Ummah for these Global Dawah efforts under the heading: “Fi Sabeel Allah” [Ref: Verse # 60 of Surah Al-Tawbah]. Unfortunately, the “Institution of Zakah & Ushr” does

not exist as permanent “Institution” anywhere in the world. In consequence, both Ummah and the have-nots around the world are the only sufferers.

7. Gradually, this process will pave the way handsomely to present Islam as the basic need of the human society at Global level and help our Islamic Movements to build and develop Movements in different countries, parts and regions to get the Deen of Allah introduced and spread globally, enabling the Muslims to counteract the secular forces around the world at equal footings. The process may take time but in all probability within two decades or so, Insha Allah, we will be standing at par with the secular forces that are currently organized globally and menacingly damaging the Muslim’s cause at alarming speed through interference in the internal affairs of the Muslim lands. That will be the turning point for Muslim Ummah to deliver justice, peace and security to the human abode.

8. This entire phenomenon, Insha Allah, will enable the Islamic Movements and the Trustworthy Muslim leadership to take upper hand and present Islam to the human society as “The Greatest Need of Man” with total love, care and concern for the oppressed, the haves, the have-nots, the affluent and the deprived all at par with no distinction on account of color, race, language and ethnicity. It would be a red letter day for the human society. That will be the day when humanity will “AGAIN” enter into Islam, Insha Allah, in multitudes which Allah (SWT) has described as the unique phenomenon in Surah Al-Nasr (# 110). History will then repeat itself.

9. If this so much job Muslims could accomplish through our most humble contribution within a couple of decades, most humbly I will be feeling most obliged to the Lord of this cosmos that my mission of life stands accomplished beyond any shadow of doubt and that Allah (SWT), out of His infinite mercy, may accept all of us as His most obedient humble servants [Abd], the zenith of human success and would address our humble selves individually: “O the Contented soul! Return thou thy Sustainer, well pleased [and]

pleasing [Him]: enter, then, together with My [other true] servants – yea, enter thou My paradise!” [Al-FAJR # 89 Verses # 27 - 30]

I humbly pray to “My Lord” to grant this onerous position to all the brothers and sisters sitting in this hall and are scattered around the world and give Tawfeeq to each of them to undertake it as the mission of his or her life to struggle hard to become His “Abd” [bondsmen & women]. Ameen!

Wa ma Tawfeeqi Illa Billah.

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NB: These were my humble “Opening Words” that were presented in the Inaugural Ceremony of my book: “Calling Humanity” at Faran Club, Karachi in October 2012 by my friend Br. Anis Ahmad. The Inaugural Session was presided over By Mohtram Sayed Munawwar Hassan Saheb, the then Amir of JI Pakistan.

CHAPTER – 4**The Pre-requisites of Change****1. UNDERSTANDING THE GLOBAL PRESENCE OF MUSLIMS**

Islam – the total obedience to the Creator and Sustainer - is the Deen [System] of this Universe: For understanding this truth, we have to encompass some prevailing fundamental realities of our existence:

The First Scenario:

1. The Creator and Sustainer of this cosmos first designed, fashioned and created the man with three strong physical urges – hunger and thirst, rest and sleep, and sex for a given period along with freewill.
2. God, then, created this universe and what it contains for man and harnessed it for his exploration, use and benefits. **[Ref: Verse # 20 of Surah Luqman; and elsewhere: Verse # 13 of Al-Jathia; and Verse # 29 of Surah Al-Baqarah].**

“See you not how Allah hath made serviceable unto you whatsoever is in the skies and whatsoever is in earth and hath loaded you with His favors both within you and outside?”

[Ref: Surah Luqman Verse # 20]

“And hath made of service unto you whatsoever is in the heaven and whatsoever is in the earth; it is all from Him. Lo! Herein verily are portents for people who reflect.”

[Ref: Verse # 13 of Surah Al-Jathia]

“He it is Who created for you all that is in the earth. Then turned He to heaven, and fashioned it as seven heavens. He is the Knower of all things.”

[Ref: Verse 29 of Surah Al-Baqarah]

This arrangement has been made by our Lord to meet the necessities and demands of man’s physical needs and urges through exercising his free choice between right and wrong, good and bad, just and unjust - the way one likes or dislikes, follows or rejects the Guidance that is delivered to humans by the Supreme Lord of this universe through His appointed Messengers in a continuous process in a chain as how to act, live and behave on earth. This is as per His commitment to man that He will go on sending the updated System of life [Guidance] when the previous one is lost, changed or mutilated due to human innovations as ordained by God in Verses # 38 and 39 of Surah Al-Baqarah that are quoted below in a sequence”

“When thy Lord said unto the angels: Lo! I am about to create a mortal out of mire.

And when I have fashioned him and breathed into him of My spirit, then fall down before him, prostrate.

The angels fell down prostrate, Everyone. Saving Iblis; he was scornful and became one of the disbelievers. He [God] said: O Iblis! What hindereth thee from falling prostrate before that which I have created with both My hands?”

[Ref: The Qur’an- Verse # 71 to 75 of Surah # 38, Saa’d]

Hence all the inanimate objects of this cosmos, having no choice of their own freewill, are “Muslim” – obedient to their Creator and Sustainer and all the animate objects except human beings follow that Supreme authority through their individual natural instincts. Thus the prevailing Deen [System] of this universe is Islam – obedient to the Creator and Sustainer immaculately.

The second scenario:

Human's life has two clear aspects:

- i. The Physical life that follows and fulfills meticulously the purpose for which each part of the body is created. Hence in the physical aspect of each individual human being is “Muslim” - following the laws of the Creator and Sustainer or fulfilling the objective for which these physical parts were given to man as his/her body parts.**
- ii. The Moral life where every individual is free to use his/her will the way he or she resolves to do for the satisfaction of his or her physical/natural needs and urges the way he/she likes.**

This freewill is given to man by his Creator and Sustainer to test as to whether he uses his freewill to satisfy his urges out of the bounties of this universe that He has created for man as per his wishes, desires and caprices or as per His commands and directives that He had been sending to human society through His appointed Messengers in a continuous process in a chain. Thus, man disobeys the Creator and Sustainer, transgresses his limits, violates His commitment that He made to man while sending him to earth as His vicegerent as proclaimed in Verses # 38 and 39 of Surah Al-Baqarah or surrenders to His obedience if he obeys His given commandments and enjoys His eternal pleasure in this life and the Hereafter.

“We said: Go down, all of you, from hence: but verily there cometh unto you from Me guidance; and whoso follows My guidance, there shall no fear come upon them neither shall they grieve.

But they who disbelieve, and deny Our revelations, such are rightful owners of the Fire. They will abide therein.”

[Verse # 38 & 39 of Surah Al-Baqarah]

This confirms that the physical aspect of man is Muslim – obedient to the Creator and Sustainer while the Moral aspect of man differs from person to person as per his or her God-given free choice:

*** It becomes “Muslim” when he or she accepts the Guidance that comes from God through His appointed Messengers. Thus, coinciding with the obedience of our Lord that the entire universe is exercising in a constant chain meticulously, fulfilling the abode of man with justice, peace and harmony all around as the entire universe and humanity stand in a communion to the will of the Creator, fulfilling the objective for which Adam and Eve were sent to this earth as His vicegerent, entitling themselves to regain the “lost paradise” through their rightful actions and deeds on earth through their free choice.**

*** It becomes non-Muslim, a secular or an atheist by denying the authority of God in Moral aspect of life on self, family and the society in which he/she lives and leading an irresponsible life of reckless behavior, greed, lust, temptation and exploitation, usurping the rights of others with an ever increasing craze to go on ballooning the standard of living to no bounds, making the rich richer and the poor poorer – breaking the equilibrium of human society and heading fast towards a catastrophic end.**

4. Human history shows that as and when man followed the God-given Guidance through His appointed Messengers in his Moral life, there was a complete harmony in the human society as both parts of his body – the Physical and the Moral were following the laws of the Creator and Sustainer, there was a complete harmonium between the universe and the human existence as both follow the Authority of Almighty God. Thus, one and only one system prevails from heaven down to the earth, generating only justice, peace and harmony in the human society and all around.

Hence, it must be noted very carefully by the inmates of the human abode that it will get Peace, Justice and harmony in the human society only when its system of life coincides with the System of law and authority that is prevailing in this universe as a whole.

Both are then controlled and governed by only one set of Laws, the Rules and Regulations promulgated by the sole authority of the Creator and Sustainer. As such, when there was or is peace everywhere – both in the skies as well on the earth, there will be complete harmony throughout this cosmos as there is one and only one set of laws – complete obedience to the Creator and Sustainer in all respects - is in yoke everywhere in this universe.

In consequence,, the human abode will experience complete peace and tranquility throughout the universe, including our earth - the essence of truthful justice, peace and security – only when the moral segment of human’s life accepts, practices and promulgates the God-given Qur’anic final and updated laws willfully by his freewill - a state yet to be attained by the modern man. Hence, humanity as a whole is deprived of its inherent rights to get justice and peace in every sector of human life and human society.

HISTOIRICAL EVIDENCE:

* First Time: It was possible only when Prophet David and Prophet Solomon [pbut] established an Islamic Society, obedient to God alone, as designed and revealed in Torah as the “Kingdom of God” on earth. It filled the earth with justice and peace. However, it lived short as the progenies of Prophet Solomon couldn’t prolong it.

* The Second Time it happened only when Prophet Muhammad [pbuh] and his beloved companions established the Islamic Society and State in the Arabian Peninsula and beyond in terms of the Qur’anic laws and filled the earth with justice, peace and security in the areas and territory where Islam remained dominant as System for centuries together.

These are the only two Golden Periods of human history. The rest are filled with injustices all around the human abode, including our so-called “enlightened” modern age. Injustices are prevailing everywhere. Human rights are in jeopardy. Peace is missing from

all sectors of human society in individual life, family environment and the socio-economic-political life - all in disarray.

After the decay of Muslim Khilafah in the middle of the fifteenth century, European countries took up the reins; build the human society purely on secular grounds on the edifice that was provided by Muslims, leaving behind Islam's moral values and ethical standards that were the integral parts of Muslim's growth and scientific developments.

In consequence, the developing European nations destroyed the harmony of peace and development throughout the human abode as they filled the Moral or spiritual segments of human life only with secularism, materialism, nationalism, opportunism, greed, lust and, thus, lost the cohesiveness of human existence with the prevailing peace and harmony in the universe. This has been happening throughout the human history where and when it neglected the Guidance from its Creator and Sustainer and lived or is living by his own free will. Man is crying for justice, peace and security but it is not visible anywhere at universal level. Man couldn't and cannot attain it without Guidance from the Qur'an - the last and the final Book of Guidance from our Lord - the Creator and Sustainer of this cosmos

Since then, man has lost the peace of mind, dis-balancing his physical, mental and spiritual growth day by day till we see today that he has even spoiled the world's infrastructure, polluted its air, contaminated its distilled water, spoiled the atmosphere above in the sky, causing Tsunamis deep in the oceans, raising ocean levels and offering innumerable ailments to human society through climatic changes and misusing God-given bounties with extraordinary greed, lust and caprices day in and day out. Man has, thus, lost and is losing fast the equilibrium of human existence on earth and is desperate to get it but will not get the taste it again till he submits his freewill to the will of his Creator and Sustainer as the people of David, Solomon and Muhammad [pbut] did and reaped the harvest of justice and peace all around for centuries together.

These alarming effects are the culminating points of the reverse journey that man started after Renaissance – disturbing the laws of nature, misusing his freewill that he was endowed by our Magnanimous Creator and Sustainer in the Moral segment of human life for the satisfaction of the legitimate human physical needs and urges. Since then, man is fast misusing his “freewill” and filling the earth with greed, lust, exploitation, fraudulent practices and ever-increasing passion to go on multiplying his standard of living manifold. Man is creating thereby paucity of resources at local, national and global levels, causing economic crisis after crisis, depressions after depressions, unemployment at every stage of life, and tight living conditions as foretold and warned by our Supreme Lord in the Qur’an” in Verses # 124 to 126 of Surah # 29 – Taha for those who ignore, refuse to accept and turn away from the Guidance that came from Him in a continuous process through His appointed Messengers in order to live by that in peace:

“But he who turneth away from My Guidance, his will be a narrow life [a tight and depressed economy], and I will bring him blind to the assembly on the Day of Resurrection.

He [the man] will say: My Lord! Wherefor hast Thou gathered me (hither) blind, when I was wont to see?

He [God] will say: So (it must be). Our revelations [Guidance] came to thee but thou didst forget them. In like manner thou art forgotten this Day.”

[Ref: Verse #124 -126 of Surah Taha]

Thus, the miseries - the acute socio-economic-political upheavals that the human society is facing and experiencing as a whole are the direct outcome of man’s misusing his freewill in his Moral domain to act, live and behave as per his or her own likes and dislikes; using, exploring and exploiting the material sources of the earth the way he/she likes with greed, lust and caprices all around and, in consequence, is filling the earth, the human abode, with all

kinds of corruptions and exploitations both at individual and collective levels.

Man, in fact, has corrupted the human abode so much so that he has lost his credibility to live here as a “gentle” human being. Both at individual and at collective levels people and nations are desperately crying in vain for the sufferings that his own species is causing to its survival and there is no cure before world’s secular system and its leadership except tall talks, false and illogical assurances through meaningless parleys and frequent international Meetings and Conferences of G-8 and now G-20, IMF and the World Bank etc. As such, trust in each other is fast eroding; promises and commitments have lost their values and meanings; talking in terms of pride and arrogance is the currency of the day; maximizing the gains, fame and profits are the ruling instincts of human behavior that symbolize the individual and national character of Great powers of the world; intimidation, concocted, coercive pre-emptive wars are the means of solving the disputes between individuals and nations and the Corporate greed and interests are predominant everywhere and this all has filled the earth with extreme exploitations and injustices all around.

Last but not least, the Guidance that came from the Creator and the Sustainer of human abode to solve its problems and deliver justice, peace and security to human society is totally discarded by all the secular societies and ‘unfortunately’ those who try to follow it are nicknamed or abused as “Islamists” and pronounced/condemned as the “hater of peace” and “enemies” of human abode. This is the bottom line of human degradation.

Can any Zulm [oppression], Fasa’d [transgression] or travesty of truth be more ruthless and condemnable than the atrocities that are being perpetuated against Muslims, Islam and Prophet Mohammad (pbuh) by the secular West, the liberal world and its Media, the Zionists and the Zealot missionaries both through print and electronic? They are totally ignorant, prejudiced and never care to understand Islam [surrendering to the Will of God] from its direct original sources - *the Qur’an, *the model life pattern of

Prophet Muhammad (pbuh) and through *the Traditions of Rasulullah (S) and his (S) beloved Companions.

This anti-Islam propaganda is going on for centuries together at national, continental and global levels in every secular country and in every Institution in the West by all possible means whereas Islam is spreading at its natural speed in all the five Continents of the Globe to the extent that in every four human beings one is now a Muslim. All the Challenges of the Qur'an to the secular world of the past and present still remain unattended. Instead of all around progress of knowledge in science, art and technologies human beings and their secular world couldn't produce as yet a system of life that could deliver justice, peace and security to man and his abode. As a result of this vast failure, all the basic problems of man still remain unresolved as they were centuries and millenniums ago. Due to this universal failure of secularism, constant gloom and frustration have become the eternal fate of man. Humanity is crying loud and fast but there is none to come to its rescue except Islam which, unfortunately is hated most by the secular world.

THE GLOBAL PHENOMENON:

This state of affairs of the human society is Global. It is not limited to any one country, region or Continent. Both the Muslim and the non-Muslim countries are sailing on the same boat unfortunately. The socio-economic-political conditions everywhere are secular. The motto: “In God we Trust” or “Islam is the “Religion of the state” or “Islam is a panacea” all are the integral part of human constitutions in almost all the countries around the world. No doubt it is there but it is not there as an operative clause. It is kept there for the sake of blessings [Barakah] decoration piece only. It is the hypocrisy of the first water. They all believe or trust in God but keep Him aloof from exercising any authority in any shape on human affairs in any field of life except some personal Ebadah [worship] at individual level only.

So the authority of our Lord, the Creator and Sustainer that is controlling and governing this cosmos and the physical segment of

human life has “no authority” to govern the Moral aspect of human life as it ought to be. This gap is due to human innovations and misusing his freewill recklessly. It has spoiled the equilibrium that could govern the universe as well the human life as a whole and deliver justice to mankind. As such, rendering the human life totally **unbalanced** and is depriving the human abode from justice and peace altogether for prolonged ages together. Human beings are crying for justice, peace and security but they will never get it till man **now** surrenders the “**moral**” segment of his life to complete subordination to His authority that is governing and controlling the entire universe including the human species for whom this universe was created by the Supreme Lord of this cosmos at the very outset of human phenomenon.

This issue has now become colossal. Human society as a whole is suffering enormously at an accelerated pace. It has no Justice, no Peace and no Security in any sector of human life. All the basic problems that man was experiencing at the very outset of human civilization on earth – hunger, peace, chaos, injustice, oppression and might as right – all are still blowing on unresolved around his earth and home. Due to human folly man revolted against his Creator and Sustainer, denied His authority and ignored the Guidance that He sent to earth to solve human problems. **So man is suffering as the primitive man was in no man’s land** only due to the slavery to his brute urges, desires, lust and caprices that dominated the society then and now the condition is the same - * the Blind greed; * lust for power and wealth and * the urge for the unbridled sex were the dominant factors in the primitive past as they are today.

It is, therefore, essential for us to undertake the issue of its resolution at Global level. Humanity now lives in every nook and corner of this globe; human sufferings are common everywhere; revolt against the authority of the Creator and Sustainer is rampant in every house - somewhere more and somewhere less; whereas the urges of man are becoming wilder and wilder and are fast growing out of man’s control.

In response, the Muslim Ummah which carries the responsibility to get it CURED as “Ummatun Wasatan” has to undertake it as its prime obligation at the global level outright. The Ummah is, fortunately, scattered and spread too globally and resides in each and every human habitation in hundreds, in thousands and somewhere in millions. That is the special arrangement made by our Creator and Sustainer to get the Ummah organized NOW globally by calling the humanity to His fold in order to establish His authority willingly and consciously in the left-over Moral Sector of human life.

Only then the requisite communion will come into existence from heaven down to the earth in every home and hearth. In sequence, the human society will get justice, peace and security in the human abode. Only then the authority of our Lord will be visibly operative on self, on individuals, families and in the collective spheres in every nook and corner of this world in communion with the perfect peace prevailing in this cosmos. Till the time man fails to get that phenomenon established on this earth, justice and peace will remain a distant dream. Only greed, lust, corruption and exploitation will constantly be haunting the image of man and his society.

Muslims around the world have no choice but to take initiative to correct and refashion their own affairs as “Ummatun Wasatan” [the moderate people] and show their pattern of life to the rest of human species as how to do it through obedience to their Creator and Sustainer and constantly living a conscious life on earth that they all are accountable to Him after death for all their actions and deeds. Only this paramount sense of accountability in the life after death will convince every individual on earth to lead a responsible life, committing no reckless behavior and sharing their riches and bounties that the Creator and Sustainer has arranged for human survival with those who are oppressed, deprived, depressed and are the have-nots. Only then, the cradle of human civilization will swing in peace, prosperity and justice all around.

That will be the era of global peace for humanity as a whole. It will flourish the people and the nations both at individual and collective levels, will adore the Lord of Abraham and take the updated version of His Deen [the Qur'an] as the System of life to live by it. If Muslims cannot create that situation, they will prove good for nothing and the world habitants will not listen to them at all. Muslims have to put its model in their midst and then world will rush to it as 24 Karat Gold. Practice it and reap the harvest of justice, peace and harmony here and Hereafter – for the promulgation of which the Messengers of God Abraham, Moses, David, Solomon and Mohammad [PBUT], all made every effort to establish the Kingdom of God on earth. It is long overdue and Muslims must now make every effort towards its emergence in their lands to manifest as its Model for the rest of mankind.

It needs global efforts and a Global Islamic Movement to meet its urgencies. The Muslim Movements around the world and the Muslim population that is scattered around the world at around 240 places globally have to do it jointly and concertedly in the wake of “glorious” failure of all the Secular Systems that couldn't solve even a single problem of man at any level – local, national or international, rather accelerating them in multiple orders. Man is miserably sick of them and does not know how to resolve them. He is just restless and crying in disdain while surrounded in socio-economic-political corruptions all around with no solution in sight except committing suicide which is rampant in every society worth its name.

THUS, THE GLOBAL ISALMIC MOVEMENT [GIM] IS THE GREATEST NEED OF MAN TO SOLVE THE PROBLEMS THAT HUAMN SOCIETY IS CONFRONTED WITH TODAY. IT IS THE NEED OF OUR TIME AND WE HAVE TO WORK HARD FOR ITS AUGMENTATION ON THE LINES DISCUSSED IN THE NEXT CHAPTER. THAT IS NOW THE ONLY HOPE AND SOLUTION FOR MANKIND TO SURVIVE.

CHAPTER - 5

ORGANIZING MUSLIM UMMAH AT GLOBAL LEVEL AS “UMMATUN WASATAN”

As discussed in the previous **Chapter**, Muslim Ummah now lives all over the world in every country, at every place in different numbers, disorganized and disjointed with no central leadership and a common platform of its own and having no conscious political agenda to live like the United Nations of Muslim Ummah – **the desired vision of “Ummatun Wasatan”**. On the other hand, the unification of the Batil forces of Kufr and Shirk is based on a crystal clear agenda **that Islam is not allowed to emerge anywhere as a “political entity” in any part of the world** and, unfortunately, Uncle Sam is the leader of this politically motivated agenda with sinister designs. It is torpedoing all efforts of Muslims both openly and secretly from each social, economic and political platform to this effect. It is their corner stone policy both at home and abroad. They are pursuing their policy persistently and consistently as their paramount foreign Agenda, especially after the collapse of Communism in 1990-91. Their anti-Islam policy became more disgusting when its “Chief” exponent recently declared to “degrade and destroy:” the emerging “Islami Caliphate” in the name of fighting “Islamist terrorism” globally, totally ignoring that the “degradation and destruction” lies in the hands of the Creator and Sustainer. The future history of mankind will tell soon that who is ‘degraded and dethroned’ from the tentacles of power first “unwept and unsung” and who becomes a reality to be cherished by the suffering humanity.

We cannot counteract the all-surmounting strategies of our adversaries without understanding in depth the following complexities of the issue at all and their repercussions at the global level:

1. What Islam is and what for it stands?

Islam is Al- Deen - the System of life that controls and governs the entire spectrum of human life from birth to death and from cradle to grave both in the individual and collective spheres as prescribed in the Qur'an and demonstrated by our beloved Prophet Muhammad [pbuh] in his life pattern. It stands for delivering justice, peace and harmony to human abode. It fulfills all the spiritual and moral needs of man as how to act, live and behave on this earth in obedience to his or her Creator and Sustainer.

2. What is the Message of Islam- in brief?

The message of “Islam” - total obedience to the Creator and Sustainer, is very simple, distinct and positive way for every individual Muslim and Muslimah to understand and practice in his or her day to day life as under:

*** In His infinite mercy, God created human being with three strong physical urges and freewill to satisfy these needs as he/she likes;**

*** God then created this universe and what it contains for man's physical needs, harnessed them for his use, benefits and exploration for his needs and urges and then placed the man on earth as His vicegerent – as Trustee not Master, with the solemn commitment that He will continue sending His Guidance for man's moral and spiritual guidance on earth through His appointed Messengers in a chain as and when the Guidance is lost through human mutilation, interpolations or innovations as pinpointed earlier. The Qur'an is the last and final Guidance from God to man to live accordingly with a clear and constant reminder that one day, he/she will come to Him and be held accountable for all of his/her actions and deeds on earth: to be rewarded with eternal paradise if he lived on earth as per His commands or be punished with eternal Hellfire if lived on earth as per his or her freewill. The choice is that of man's.**

***As such, man is to live on earth under a constant feeling or living ever watchful that he is to meet his Creator and Sustainer for Accountability process after the inevitable death. This ever present consciousness will make him a responsible human being, taking care of his obligations and the rights of others more than that of his own, filling the earth with justice and fair play. In consequence:**

- 1. This ever-consciousness will make him a “loveable and huggable” individual on earth. Now to correct the society and bring the fellow citizens to the path of righteousness that he/she himself/herself follows, he/she has to invite his/her fellow citizens through his/her Dawah efforts to the obedience of his/her Creator and Sustainer and help in developing a society that is full of justice and peace and all are very honest and careful to each other. This process is called as “Dawah Ilallah” [calling the humanity to the fold of its Creator and Sustainer] and the life of a Muslim and Muslimah always rotates around this axis consciously and ever green in his/her mind as a flash point.**
- 2. This is the lifelong job/assignment of a Muslim and he has to live by that till his/her last breath, rendering his or her life as a boon for others to cherish. He is * to call the secular world to the fold of the Creator and Sustainer on a regular basis, * struggle towards eradicating the evils [Munkar] and * make every effort to establish the rights/good [Maa’roof] in the society in which he/she lives. Only then he and his fellow countrymen/women all will have or get Falah [success] in both the worlds.**

This is the eternal and ever-lasting “HAQ of Allah” – (Right of God) on a Muslim and Muslimah and he/she has to carry it out till the last breath of his/her life as a life long pursuit/obligation from the Lord of this cosmos.

Verses # 102 to 104 of Surah Al-Imraan confirm the aforesaid concept as eternal paradigm of the life of a Muslim/Muslimah, if he/she believes in God and in the accountability before Him on the

Day of Judgment for and about all that He entrusted to him/her as how he/she lived, acted and behaved on earth - on the pattern Mohammad Rasulullah [pbuh] demonstrated in his (S) life time or he/she lived on his/her own accord. This is the right of our Lord, the Creator and Sustainer on each and every individual Muslim/Muslimah if he/she believes in Him truthfully in the way it ought to be. Our non-Muslim fellow citizens should and must think over their anomalous situation: they all are enjoying the bounties and blessings of their Lord every moment of life but how ungrateful they are to disbelieve Him and carry no sense of accountability after death, thereby filling the human abode with all kinds of injustices as reckless and irresponsible “slaves” of God.

“O ye who believe! Be conscious of God with all consciousness that is due to Him, and do not allow death to overtake you ere you have surrendered yourself unto Him.

And hold fast all of you together to the cable of Allah [the Qur’an] and do not draw apart from one and other. And remember the blessings which God has bestowed upon you: how when you were enemies, He brought your hearts together, so that through His blessings you became brethren: and [how, when] you were on the brink of a fiery abyss, He saved you from it. In this way God makes clear His message unto you, so that you might find guidance.

And let there be from you a community [of people] who invite unto all that is good, and enjoin the doing of what is right and forbid the doing of what is wrong: and it is they who shall attain to a happy state !”

[Ref: Verses # 102 to 104 of Surah Al-Imraan]

In this respect, the Verse # 110 of Surah Al-Imraan is the paramount Ayah and I must quote it here in addition to make this obligation most clear and ever-binding not only on the Muslim Ummah for today and for all times to come but for all the followers of the three Abrahamic faiths - the Muslims, the Jews and the Christians:

“You are indeed the best community that has ever been raised (brought forth) for [the good of] mankind: you enjoin the doing of what is right and forbid the doing of what is wrong, and you believe in God.

Now if the believers of earlier revelation had attained to [this kind of] faith, it would have been for their own good; {but only few} among them are believers, while most of them are iniquitous.”

[Ref: Verse # 110 of Surah Al-Imraan]

This covers the entire spectrum of a Muslim’s life long obligations – his position, what he owes to his God and how he must fulfill his onerous responsibilities to his Creator and Sustainer while living on earth. This is the paramount mission of his life and the right of Allah on his/her shoulders to fulfill till he/she breaths his and her last.

III. How Islam solves the human problems that Secularism couldn’t:

I have discussed this humanitarian issue in detail in the “Introduction” of my previous book: “Calling Humanity” and it is available on my Website: WWW.dawaahinamericas.com. For the sake of brevity, I would like to add that all the basic problems of man like peace, justice, security, human rights, food, clean air and water that are still dominating the agenda of the poor, and underdeveloped societies of Asia, Africa and Latin America remains the same as it was in the primitive time. Even in the most developed country like the USA, it is still holding about 42 million people who are living below the poverty level as per their own standard of living what to say of India where about 500 million people sleep hungry without having one squire meal a day. The condition of African Sahara Region is even worse in all respects. The few rich countries [five or 20 at the most] are getting richer and richer while the remaining enormous poor countries around

the world are getting poorer and poorer day by day by every standard. Their growth is nominal

The secular welfare countries of Europe and America are fast curtailing down their welfare system in view of declining the state revenues.

Whereas, Islam establishes a system of life in which everything that a Muslim possesses is a trust in his hands. He earns with only honest means and can be a billionaire but what he earns he shares his earnings with the poor, the destitute and the have-nots openly and secretly day and night as ordained by God in verse # 274 of Surah Al-Baqarah:

“Those who spend their wealth by night and day, by stealth and openly verily their reward is with their Lord, and where shall no fear come upon them neither shall they grieve”.

Further, our kind and merciful Creator and Sustainer has put the ideal before each and every Muslim/Muslimah to spend the “AL-Afwa” [the left over]– to spend all in the way of Allah what remains to an individual after meeting the legitimate expenses of himself and his family –no luxury and no extravaganza – and Prophet Mohammad (pbuh) put his own modest example before the Ummah to follow to get rid of poverty for all times to come, if the Islamic System is established in its entirety anywhere in this world. [Ref: Verse # 219 of Surah Al-Baqarah], things will change miraculously within the shortest possible time within a decade or so at the most.

If the individuals are made solvent and proper means of livings are available to them at hand, the state takes care of human rights at each and every level of society with no distinction as it has been made incumbent upon it to deliver Justice to all and malice to none in terms of Verse # 25 of Surah # 57, Al-Hadeed and Verse # 8 of Surah # 5, Al-Ma'idah, the human problems will be well taken care of. In consequence, the human abode will experience Justice and peace all around.

“We verily sent our messengers with clear proofs, and revealed with them the Scripture and the balance, that mankind may observe right measure [and deliver justice to mankind”

[Ref: Verse # 25 of Surah Al-Hadeed]

“O ye who believe! Be steadfast witness for Allah in equity, and let not hatred of any people seduce you that you deal not justly. Deal justly, that is nearer to your duty. Observe your duty to Allah. Lo! Allah is informed of what ye do.”

Ref: Verse # 8 of Surah Al-Ma’edah]

The secular world couldn't reach this standard of perfection in spite of its tall talks from different national and international platforms and parleys. What Islam did in its prime for centuries together, the secular West cannot cite even a single example of Justice to “others” in the entire world of Christendom. Islam can still repeat its marvel of justice, peace and harmony in every phase of human life, if it is “allowed” to prevail in this world without any obstruction and impediment that the secular West is hurling to it every now and then since Renaissance. Its negative policies against Islam are extremely clear that it has termed the demands of Islamic Movements as “Terrorism”, “Political Islam” and is accusing the Muslims as “Islamists” hatefully and opposing tooth and nail the emergence of Islam anywhere in the world as a “political entity”.

The problem of the secular West is that of **“the dog in the manger”** Dog is sitting on the manger and is not eating the grass but when a cow wants to take the fodder, it barks upon it and make her run away. As such, neither the dog is getting any benefit of the bounties of God in terms of Allah's Deen nor it is permitting the suffering humanity to make the best use of Allah's guidance. The problems of the West are mounting day by day at an accelerated pace. They couldn't solve any of their own nor allowing others to enter into Islamic System of life and solve their problems as God commands. So they are behaving like the “dog” in the manger and are totally

responsible for human sufferings globally through their selfish, greedy, reckless behavior overwhelming corporate interests at national and global levels. As such, Islam that could solve the human problems at ease is not allowed to come into practice anywhere in the world. What a great perversity of truth it is. The more the Western attitude of life is condemned by the deprived, the have-nots and the oppressed humans, the less it would be.

IV. How the Welfare System of Islam solves the problems:

How can the Welfare System of Islam solve the economic problems of the poor, the needy, the deprived and the have-nots for good without any burden on country's finances or its exchequer and helps the economy to obtain the "Optimum" point at ease in its wake?

It is a very challenging statement that I have stated above. It challenges the entire socio-economic-political set up of the secular world that couldn't solve the lingering deficiencies of existing system and bring both the haves and the have-nots to be treated justly in their respective spheres, each getting its share with dignity and personal pride. Islam has left it in the hands of individuals and not in the hands of state to cater the needs of the poor and the needy by declaring that the have-nots have a share in the earnings of the affluent and they have to impart it with pleasure to the have-nots. The Qur'an categorically confirms this flow of wealth from the "haves" to "have-nots where both are satisfied and live side by side with honor and dignity and no heart burning against any one at all.

To this effect, I would request the readers to go through my paper: **Zakah – The Guaranteed Solution of the "Have-nots" in Appendix –F [at page 221] of my book: "Calling Humanity" published in March 2012. It is also available on my Website: WWW.dawahinamericas.com at item # "14" under Section 'A' – Islam, As the Only Way of life. In fact, it covers the entire spectrum of economic rehabilitation of the have-nots from local to global level ultimately. It would be a boon for humanity at large.**

*** On the other hand, there is no Khair [goodness] in the socio-economic-political system of secular world as a whole. The secular man of all ages and of today has been misusing the “Free Will” that our Creator and Sustainer endowed to each individual human being to live, act and behave on earth through his free choice as per the guidance that has been coming to man constantly via His appointed Messengers in a chain and earns His pleasure to get the eternal peace of Paradise after death in the life Hereafter, feeling always accountable to Him for his actions and deeds on earth. But man very often misuses his will, denies and neglects the God-given freedom, forgets the Accountability based System of life in its totality and lives his worldly life on greed, lust, exploitation, fraudulent trade and business practices, manipulations and maximizing the profits, gains and luxuries only. Hence there is no Khair [Blessing] in each and every secular system of the past, including the one the Capitalism which has surrounding the man and his infrastructure altogether all around – from head to toe and from birth to grave**

In fact, what activities we see in different fields of life around us on national and international basis are all just “deceptions”, illusive and eye wash only. The verdict of the Qur’an about the Western Secular system of life as a whole is very meaningful, comprehensive and truthful. It categorically warns the humanity as sunder:

“Let it not deceive thee [the pomp and show and the grandeur of the socio-economic –political activities of day and night] of the disbelievers who are bent upon denying the truth [out of arrogance] seem to be able to do as they please on earth.

It is but brief enjoyment with hell thereafter as their goal – and how vile is resting place.”

[Verse # 196 and 197 of Surah Al- Imraan]

These are the warning signals from the Master of this universe to humans at large that if you are to live in peace and harmony with justice and fair play, then be obedient to your Lord and follow the

Guidance that He has been sending to man through His appointed Messengers form Adam.-Noah –Abraham Moses, Jesus to Muhammad [pbut] in a continuous process in a chain. If you fail to do so, you are doomed to suffer for good. The last and most updated Guidance is the Qur’an and if one wants success in both the worlds, man has no choice but to follow it in its totality in his/her personal, family and collective life both at individual and collective spheres. Only then man can adore his abode with justice and peace all around and earn its boons and blessings in both the worlds.

*** These and many more bounties of Islam are available to humans but due to centuries old prejudices and close minded attitude, the West has made the Western societies allergic to Islam, resulting in raising a whirlwind hate campaign against Muslims and Allah’s Deen. Unfortunately, Uncle Sam is playing a leading role” blindly, “foolishly” out of arrogance, ignorance and centuries old prejudices, putting thereby stumbling blocks towards the salvation of human problems. In consequence, the problems of the West and that of humanity at large are multiplying in geometrical proportions day in and day out. In fact, man couldn’t and cannot solve any of his problems by himself without Guidance from his Creator and Sustainer. The Qur’an is its most perfect and updated version to guide the destiny of mankind but the Western societies are constantly ignoring it and, thus, living, in sequence, a total disparate, distorted and an unbalanced life in every sector of human existence**

*** Muslims have now to come forward to the rescue of human society lest it ends or is lost in total destruction. It is due on all of us, irrespective of facts where we are living and what we are doing. It is our obligation from our Lord to help the human species to the extent we can. If we fail to do so, we all will be accountable to Him on the Day of Judgment when He will ask from each of us: What were you doing when human beings were suffering alarmingly through their own follies and neglecting the Guidance, the Qur’an, that I sent for man to act, live and behave on earth through My appointed Messenger Mohammad Ibne Abdullah (pbuh)? If**

Muslims do not do the job today, they will cut a very sorry figure and will have to bear the burden of this gross neglect. So we must do our job now towards fulfilling “The Greatest Need of Man”.

[This is also the theme of my other book and it is available on my Website: WWW.dawahinamericas.com]

V. How can we do it today on global level?

Organizing the Scattered Muslims:

Fortunately, Muslims are currently scattered or found all around the world in every part of the Globe in different numbers. They are to be inspired with the sense that they are the Muslims, the servants of God, and their job is to stand as models of God’s obedient servants and deliver justice to all and malice to none. They have to organize themselves as the paramount need of our time. But how they will do it when they themselves are disorganized, disillusioned and do not fulfill the fundamentals of their Deen?

*** Muslims are to be re-organized globally with a clear understanding that Islam is a “Deen” – a System of life and not a “religion” as Judaism and Christianity have become. As such, they all are to live, act and behave in this world as an Ummah holding the rope of Allah, the Qur’an and commit themselves to be obedient to the Lord of this cosmos, feeling always accountable to Him for all of their actions and deeds on earth and serving the humanity as its model on the pattern Rasulullah (S) presented his (S) life to human society of his (S) time and for all times to come. That model is well set before us in its minutest detail. To meet this end, there is a Commitment Form given at the end of this book to be filled and return as directed therein. It will, Insha Allah, greatly help in organizing the Ummah globally in an orderly fashion.**

*** Muslims are to build a society as envisaged in the Qur’an and demonstrated by Prophet Mohammad (S) in his lifetime anywhere in the Muslim world to serve as its model in the context of the**

modern world to cater the needs of Twenty first century and beyond.

* **The Muslim Communities, especially the Islamic Movements around the world are to build the Teams of Da'ees in different prominent languages of the world and produce effective Dawah literature and send the teams with literature to different countries at Global level with the peaceful mission to introduce Islam as their need and explain how it solves the problems that humanity is confronted with today. This is a huge but the most important assignment from their Lord that Muslims have to do to make the world understand that Islam has come to help them and solve their socio-economic-spiritual problems not like the "Christian missionaries" that came to our lands in Asia, Africa and Latin America and helped only in colonizing the poor countries under the subjugation of their Home countries for centuries together. Muslim Dawah Missionary Teams [MDMT] will be a boon to all the lands where they will visit and introduce Islam as their basic need of life making their worldly life happy, harmonious and balanced in order to get peace in this world and salvation in the life hereafter.**

* **For these huge Global efforts, Muslims need not to worry for funds. They are to use the surpluses of Zakah, Sadaqah and Ushr through individual contributions as commanded by Allah and pinpointed in Chapter – 3 of this book. It will be forthcoming in abundance, Insha Allah, provided the Ummah is made fully aware of her responsibilities that it owes to its Creator and Sustainer.**

* **However, the most important obligation of Muslim Ummah, in this respect, is to fulfill the obligation of the "Ba'sat" - the appointment of Prophet Muhammad Ibne Abdullah [pbuh] as the Messenger for the entire human species that lives on this earth at universal level. It needs elaboration in the overall perspective of modern world. I will discuss and elaborate it in the next Chapter in detail, Insha Allah.**

Chapter - 6

THE “UNIVERSAL PROPHETHOOD” OF MOHAMMAD (PBUH) AS THE MESSENGER OF GOD

Ba’sat- e-A’lami of Rasulullah (S) - This is the time to fulfill it.

From the very outset, the “Ba’sat” of Prophet Mohammad [pbuh] was to fulfill two objectives:

- 1. To introduce and establish Tawheed [Monotheism] in the body politic of Arab societies and clean them from the dominance of Kufr and Shirk in order to deliver justice to mankind in every walk of life;**
- 2. To introduce and establish the concept of Tawheed [Monotheism] at universal or global level to the entire human species through delivering Islam as the System of life to entire mankind and fill the earth, the human abode, with Justice and peace all around.**

How the Mission was accomplished?

1. Muhammad Ibne Abdullah [pbuh] was born in the tribal society of Qureish in the Arabian Peninsula in 570 AD when there were no human rights, no peace and security outside the Haram [the House of Allah built by Prophet Abraham and his son Ismail (AS) in Makkah] except chaos, bloodshed and anarchy all around. Only tribal laws were the system of life. Women had no right and all the trade routes of land and sea were unsafe except for the Qureish who were the custodians of Haram and by virtue of that position all other tribes respected them and were providing free and safe

passage to their Trade Caravan both to North and South of Makkah.

Both Torah and Bible stood last or mutilated through human innovations. As such, humanity has no guidance from its Creator and Sustainer. In consequence, Zulm [oppression], Fasa'd [transgression] and wars of revenges were the prevalent rules of the day. The existing Roman and Persian Empires were at daggers drawn often and on. Only the ruling coteries had the human rights. The rest were treated as serfs. Humanity was in total disarray and was crying for justice, peace and security which were not visible anywhere except within the bounds of Haram as stated earlier.

The condition of Indian Subcontinent was the worst. Total anarchy was prevalent. The condition of women was worst by all standards. They were "forced" to get themselves burnt alive with their dead husbands and that tradition was called "Sati" which, unfortunately, still persists and practiced in India often and on. Idol worship was rampant with no concept of life hereafter except the transmigration of soul. The man was in dire need of justice and peace but there was none to deliver it.

The time was, thus ripe, to fulfill the prophecy of coming of a Prophet as Savior of mankind and it was foretold both in Torah and Bible with clear signs that he will be born in Arab land where Haram, the House of Allah was built by Abraham in Makkah and will migrate to Yasrub [Madinah], the City surrounded with date trees all around. Both Jews and Christians were in waiting for his appearance in different monasteries they built at many places at the Northern Arch of Arabian Peninsula. The blind author Late Dr Taha Husayn of Egypt has covered these efforts of Jews and Christians in his book in detail:

Ala Hamish al-Sirah (3 vols. 1933-1943; On the Margin of the Prophet's Life).

THE FORTHCOMING OF MOHAMMAD AS REVEALED IN JEWISH SCRIPTURE - THE OLD TESTAMENT:

**1. Muhammad [pbuh] prophesized in the Book of Deuteronomy-
God Almighty speaks to Moses in book of Deuteronomy:**

“I will raise them up a Prophet from among their brethren, like unto thee, and put my words into his mouth; and he shall speak unto them all that I shall command him.”

[Deuteronomy: Chapter 18, Verse 18]

***Prophet Muhammad [pbuh] is like Moses [pbuh]:**

- 1. Both had a father and a mother;**
- 2. Both were married and had children;**
- 3. Both were accepted as Prophets by their people in their lifetime;**
- 4. Both besides being Prophets were also kings i.e. they could inflict capital Punishment;**
- 5. Both brought new laws and new regulations for their people;**
- 6. Both died a natural death.**

Mohammad [pbuh] is from among the brethren of Moses [pbuh]. Arabs are brethren of Jews. Abraham [pbuh] had two sons: Ishmail and Isaac. The Arabs are the descendants of Ishmail and the Jews are the descendants of Isaac [pbut].

2. Muhammad [pbuh] is prophesized in the Book of Isaiah:

“And the book is delivered to him that is not learned, saying, Read this, I pray thee: and he saith, I am not learned.”

[Isaiah Chapter 29 Verse 12]

[When Archangel Gabriel commanded Muhammad [pbuh] by saying “Iqra”, he replied “I am not learned” – Ref: The First Vahi to Rasulullah (S) in the Cave of Hera]

3. Prophet Mohammad [pbuh] is mentioned by name in Song of Solomon Chapter 5 Verse 16:

“Hikko Mamittakim we kullo Muhammadim Zehdoodeh wa Zehrace Bayna Jerusalem”

“His mouth is most sweet: ye, he is altogether lovely. This is my beloved, and this is my friend, O daughters of Jerusalem.”

[Song of Solomon; Chapter -5 Verse 16]

A VERY IMPOTYANT REMINDER TO OUR FELLOW JEWS & CHRISTIAN BROTHERS AND SISTERS:

*All the Propheisies mentioned in the Old Testament regarding Mohammad [pbuh] besides applying to the Jews also hold good for the Christians.

* The Hebrew version of THE OLD TESTAMENT clearly carries the name of “Muhammad” [pbuh] but it has been removed from the English Translation “INTENTIONALLY”.

* This is definitely “Kittman-e-Haq” [The Concealment of Truth]. Now they must accept “Muhammad [pbuh]” as the Final Messenger of God and be ONE UMMAH of true Abrahamic faith: MUSLIM - Obedient to one God of Abraham alone.

* In fact, Prophet Muhammad [pbuh] is the last and the final Messenger of God both of the Jews and the Christians in the progenies of Prophet Abraham. So far they deny this fundamental historical truth they will keep themselves deprived from the rightful guidance that came through him (S).

*The Qur’an presents/covers all the basic teachings both of Moses and Jesus [pbut], free of all innovations that have been mingled with the original Text of Torah –The Old Testament. The Qur’an

has made easy for both Jews and Christians to find out their original Torah and Bible and be true Muslims –obedient to God of Abraham and work together with Muslims towards establishing the Kingdom of God on earth, the only way to get justice and peace on earth and the pleasure of God in the life hereafter. To get this desired result they all have to give up their age old obstinacy against the final Prophet of Islam. The aforesaid quotations from the Old Testament will then serve its purpose. Ameen!

FINALLY, THE MISSION IS ENTRUSTED TO MOHAMMAD IBNE ABDULLAH OF MAKKAH TO GET THE WORLD SITUATION CORRECTED:

This mission was entrusted to Mohammad (S) through verses # 1-7 of Surah Al-Muddaththir, the very second “Wahi” [Revelation from God] that came to him from the Lord of this cosmos:

“O Thou [in the solitude] enfolded!

Arise and warn!

And glorify the Greatness of thy Sustainer!

And thine inner self purify!

And all defilement shun!

And never give up ever [your efforts thinking that] have done [your job] too much!

And be patient [always steadfast] in the way of thy Lord’

[AL-Muddaththir: Verses 1-7]

* Since then, the Guidance - the Blueprint and the Roadmap, started coming in bits and pieces incessantly as clear directives as “what to do and how to do “ to establish the authority of his (S) Lord, His Deen on self, family and this earth at one hand. On the other hand, he (S) himself started to build the team of workers, Da’ees and the requisite trustworthy God-conscious leadership through his and his (S) beloved Companion’s continuous efforts and continuously searching for the “land” where to establish a God-fearing society and a state as its model in order to deliver

justice, peace and security to the suffering humanity. The Guidance was coming to him (S) in a continuous process till the last Verse of the Qur'an was revealed during the first and the last Hajj of Rasulullah (S):

“This day have I perfected your Deen for you and completed My favor unto you, and have chosen for you Al-Islam as your Deen [the System of life]”

[Ref: Verse # 3, Surah Al-Ma'yedah]

* Through his (S) constant and incessant untiring efforts towards “Calling Humanity” to the fold of its Creator and Sustainer, he (S) built his Team of workers, leadership [they are known as Sahabah, his beloved Companions] - the team was building with the addition of ones and twos gradually and along with it the opposition against His efforts was also surmounting at an accelerated pace till Prophet Muhammad (pbuh) and his (S) beloved companions were forced to migrate to Madinah [the City of Hijrah] in the 13th. year of Prophethood as foretold in Torah and Bible both. Thus Madinah became the Head Quarters of the Islamic Movement launched by Prophet Muhammad (pbuh) in Makkah in 572 AD to introduce and establish the Deen and the authority of Allah in the Arab world – the completion of the first assignment entrusted to Mohammad [pbuh] by his Lord.

* However, the idolaters of Makkah could not tolerate the emergence of an ideological state based on Monotheism, Accountability in Akhirah [the last Day of Judgment] and recognizing Mohammad (S) as the last and the final Messenger of God, started attacking the nascent Islamic society/state form the very outset. In consequence, the Battles of Badar, Uhud and Trenches took place along with a long list of small skirmishes that took place here and there within the first five years of his (S) migration to Madinah. But the combined forces of Kufr and Shirk suffered only humiliating defeat after defeat. Ultimately, in Zhul Qu'dah 6 A.H, Rasulullah (S) proceeded to Makkah openly to perform Umrah with his 1400 beloved companions and the Peace

Treaty of Hudaibiyah took place between Mohammad Ibne Abdullah (S) and the Qureish of Makkah for a period of ten years - the key to the conquest of Makkah in 8 A.H. by the devoted followers of Prophet Mohammad (S).

*** This Treaty secured the South and Rasulullah (S) got the opportunity to annex Khaibar and its vicinity and wrote letters to various sates in and around Arabian Peninsula , including the Kingdoms of Iran and Roman Empires and invited all of them to enter into the fold of their Creator and Sustainer and be our brothers in faith. Some accepted the invitation, some deferred while some refused. This political move of Rasulullah (S) opened the gate to introduce and spread the Deen of Allah to Arab world, Persian and Roman Empires, spreading over the entire ME, North Africa and a part of Europe in the subsequent decades by his (S) Companions/Caliphs and they did it within the next 30 years. In the ninth year of Prophethood, about 900 Arab delegations came to Madinah to accept Islam as their Deen. The authority of God and that of His Deen –Al-Islam was, thus, established over the entire Arabian Peninsula and its vicinity.**

*** Mohammad (S) passed away from this world on 12 Rabiul Awwal, 12 A.H, completing the objective of his (S) primary “Ba’sat”, spreading authority of God in the then known world of sixth and seven century AD by himself and by his rightly guided Caliphs in a sequence. Islam was the dominant force, delivering justice and peace to lands that it occupied and restored human rights and dignity to all living within its fold.**

*** This peaceful condition in Muslim lands was maintained to a large extent by the subsequent Caliphs of Umayyad, Abbasids and Ottoman dynasties at different levels of attainment, contributing simultaneously a lot in different fields of various sciences, Math, Arts, technology, geography, discoveries, culture, architecture and social sciences that constituted and provided the edifice for the West to promote and add more and more on that basic structure of knowledge and technology for peaceful development of human**

society to new heights of zenith that we are experiencing today in the Western hemisphere. The West, thus, owes a lot to the Muslim Ummah that was established and galvanized by Islam through the revolutionary initiatives that Mohammad Ibne Abdullah [pbuh] contributed through his (S) First Ba'sat to Arab lands into generating the engine for the betterment of the fate of humanity in subsequent centuries and millenniums.

* However, the fulfillment of Prophet Mohammad's (pbuh) Second Objective of his (S) coming to this earth to deliver justice and peace to humanity at large at global level still remains outstanding. In the wake of Renaissance, new lands were discovered in the shape of big Continents like North and South America, Australia/ New Zealand, Arctic Ocean and Antarctica were discovered by Europe and America with enormous resources of new found wealth, gold and silver, vast tracts of agricultural land, various kinds of minerals and natural harbors, rivers and dales with big fishing areas for human ingenuity to explore, transfer for off places for the benefit of mankind. These new lands were inhabited mostly by immigrants from Europe and later on people from every nook and corner of Europe, Asia and Africa in different umbers.

* These immigrants to new lands brought their ILM [knowledge], culture, science and technology, industrial expertise, arts and architecture etc, for the betterment of their worldly life along with their "religion" in the name of Judaism and Christianity to practice in their personal life with secular values but nothing for their moral and spiritual life as how to live, act and behave on this earth with justice and peace with others in every sector of human society. That paramount need of man could be fulfilled only by Divine Guidance which Europe left behind at the very outset of its Renaissance. They learned all from Muslim Educational Seminaries [Institutions] in Spain and that of Constantinople [now Istanbul] of Turkey and neglected altogether the moral code of ethics that was attached to Muslim's knowledge of science, arts and technology all through the prime of their supremacy. As such, West could only develop secular and material values as the basis of its culture, civilization, educational, economic and political set ups

which it is now spreading to all human societies as “poison” , creating, promoting and flourishing only greed, lust, temptation and exploitation all around with no JUSTICE, PEACE & SECURITY in the entire human abode.

FULFILLING THE SECOND OBJECTIVE OF MOHAMMAD’S (S) COMING:

The captioned enormous task is now left for Muslims to fulfill in the context of the modern world who are to behave and act as the rowing Ambassadors of Prophet Muhammad (pbuh) to accomplish the outstanding Second Objective of his (S) coming over to this world as the last and the final Messenger of God of the Abrahamic faith.

In fact, this job was already assigned to Muslims by raising the Muslim Ummah as “Ummatun Wasatan” [the Middle Nation] directly by Allah (SWT), after taking away the leadership of mankind from the hands of Jewish chronology to deliver justice to suffering humanity as the appointed leaders of mankind with a clear Roadmap as how to do it. This change of Leadership has been explicitly elaborated by Allah through the following Verses of the Qur’an, confirming the leadership role of Muslim Ummah beyond any shadow of doubt and the Muslims of the day have to accomplish it.

“Thus We have appointed you a middle nation that ye may be witness against mankind, and that the Messenger may be a witness against you”

[Verse # 143 of Surah Al-Baqarah]

“ You are indeed the best community that has ever been brought forth [raised] for the good of mankind: you enjoin the doing of what is right and forbid the doing of what is wrong, and you believe in God

Now if the followers of earlier revelations [Scriptures] had attained to [this kind of] faith, it would have been for their own good; [but only few] among them are believers, while most of them are iniquitous.”

[Verse # 110 of Surah Al-Imraan]

In fact, the Message brought by Mohammad [pbuh] in the form of the Qur'an was and is for the entire mankind. Allah has defined and elaborated the universality of the message and that of the Messenger at various places in the Qur'an and that I am quoting below some to share with my readers in support of what I have stated above.

* Surah # 25, Al-Furqaan starts with this message to humanity at large:

“Blessed is He who hath revealed unto His slave the criterion of right and wrong, that he [the Messenger] might be the [universal] Warner to the entire mankind.”

[Surah Al-Furqaan Verse # 1]

* “And We have not sent thee [O Mohammad] save as a bringer of good tidings and a Warner unto all mankind but most people do not understand (this)”

[Surah Al-Saba'. Verse # 28]

* “[Be patient] for this is not else but a reminder (from God) to all mankind”.

[Surah Al-Qalam Verse # 52]

* “O Messenger! Announce all that has been bestowed upon thee thy Lord, for if thou do it not, thou will not have conveyed His Message (at all). Allah will protect thee from mankind: behold, God does not guide people who refuse to acknowledge the truth”.

[Surah Al-Ma'idah. Verse # 67]

* “Say [O Mohammad]: “O mankind! Verily, I am an apostle of God to all of you, [sent by Him] unto whom the domination over the heavens and the earth belongs! There is no deity save Him; He (alone) grants life and deals death!”

Believe, then, in God And His Apostle –the unlettered Prophet who believes in God and His words – and follows Him, so that you might get guidance!”

[Surah Al-A'raf Verse # 158]

* “And [thus, O Prophet,] We have sent thee [an evidence of Our] not save as a mercy for all the worlds [the entire mankind]”

[Surah Al –Ambiya Verse # 107]

* MUSNAD Ahmad quotes a Hadith of Prophet Mohammad (pbuh) as narrated by Abu Hurairah (RA) spelling out: “Rasulullah (S) said, “I have been given excellence over Prophets in six items:

1. I have been given the eloquence of speech in short and precise words;
2. I have been augmented/helped through awe-inspiring;
3. War- booty has been made Hallal [permissible] for me;
4. Entire earth has been made Masjid for me. Salah can be offered not only in Masjid but everywhere on earth; if there is no water Taymmum on dust of earth can meet the urgency of Wadu;
5. I have been appointed as the Messenger for the entire mankind;
6. The chain of Messengers/Prophethood has ended upon me. [i.e. No Prophet after him]

[Narrated by Muslim, Tirmidhi, Ibne Maja’]

* “How then, [will the sinners fare on Judgment Day,] when We shall bring forward witness from within every community, and

bring thee [O Mohammad] as witness against [all of] them [the entire mankind].”

[Surah Al-Nisa' Verse # 41]

*” Whatever of good befalleth thee [O Man] it is from God and whatever of ill befalleth thee it is from thyself. We have sent thee [Muhammad] as a Messenger unto (entire) mankind and God is sufficient as Witness.”

[Surah Al-Nisa Verse # 79]

It foretells the scenario of the accountability of the Muslim Ummah on the last Day of Judgment when each community or nation [Ummah] will be asked by its respective Messenger [the Prophets of God] as how they delivered the message and how the community responded and fulfilled it, Then Prophet Mohammad [pbuh] will be brought before all of them as how he (S) delivered the Message to all of them, the entire mankind as the last and the final Messenger of Allah and invited them to be His most obedient servant. He did his (S) job very well when he was alive and accomplished it not only in the Arabian Peninsula but openly invited all the kings and monarchs to the fold of their Creator and Sustainer, including the two super powers of the time, the Iran and Roman Empires. After his (S) departure the world has assumed a greater dimension in size and habitation as we see today. The Muslim Ummah and his (S) followers have to fulfill that job and invite the mankind at global level to the fold of its Creator and Sustainer as Rasulullah (S) did in his (S) lifetime. Muslims living in the West and around the world have no excuse to ignore it but to do and die for it in order to fulfill his (S) Ba'sat-e- A'lami, his (S) Universal Prophethood.

Jamaat-e-Islami Hind did organize two programs of universal nature in India on this pattern at mass level as under:

1. Khuda (God) sub ke li ye hai [God is for Everyone] and, Alhamdulillah, I personally attended this Program in 1999 at Delhi. It was to introduce the concept of God [Monotheism] to the

people of the land and it was very attractive for them. The people of the land loved it by all means everywhere.

2. QUR'AN sub ke li ye hai: [The Qur'an – the Divine Guidance is for everyone]. This was the most attractive and fascinating public Program for the native Indians. They were holding the Qur'an in their hands: crying at many places and complaining to Muslims that why you people kept it away from us for a thousand years and those who have died in ignorance who will be responsible for this neglect and died as “disbelievers”? You have ruined their lives after death. Muslims have no answer for this gross negligence of centuries. Thousands and thousands of copies of the Qur'an were and are being distributed through this Program all over India, The Program is still alive and people of India are studying the Qur'an with great enthusiasm and its translation in Hindi and many other local languages in multitude. But in the rest of the world its spread is sporadic and casual and not on mass scale as it ought to be introduced as “The Greatest Need of Man.” The entire West and many other countries of Asia and Africa are waiting to have its Barakah [blessings] for long.

WHO WILL DO THIS JOB AND HOW?

In the context of the Qur'anic Verses quoted above, this gigantic universal task of “A'lami Ba'sat” - Universal Prophethood of Mohammad [pbuh] can now be accomplished in two clear and simultaneous processes that are interdependent, interrelated and augmenting each by other's growth at local, national and international levels as an integrated whole and as designed by our Sustainer:

1. The Muslim Ummah, subsequently, lost in gradual process its charm, gravity, productivity and the mission to deliver justice to mankind as assigned by God and neglected the life pattern of Prophet Mohammad (S) as he (S) demonstrated in 23 years of his stay on this earth till he (S) breathed his last in 632 AD.

* Muslims have to take Islam as a Deen, [not as a religion as Judaism and Christianity have become] as the complete code of life and be its model in every sector of human life - personal, family and collective affairs to the extent possible. Thus becoming a boon and blessing for their respective societies through constant social services to the poor, the needy and the have-nots, living as benevolent neighbors and peaceful cooperative citizens with care and concern for all around him. They have to attain this “loveable and huggable” character when the neighbor will certify on his own accord that “my Muslim neighbor can be anything but not a “terrorist and he is the most trustworthy citizen of my county” with great human qualities and values of love, care and concern for others. This will make the Muslim citizens to live in the States or any where on this globe on their own merits. It would create the most perfect natural environment for Dawah process for a Muslim towards calling his or her countrymen and women to the fold of their Creator and Sustainer at ease – the process perfected and demonstrated by Prophet Mohammad (pbuh) and his beloved Companions in winning over the hearts and minds of the people of Arabian Peninsula and in its vicinity in multitudes.

* For the attainment of the desired goal, Muslims will have to establish the Institution of Salah [Daily five times prayers] fully understanding its contents with deep devotion and on regular basis in order to discipline themselves as an organized Community and establish the Institution of Zakah to take care of their deprived and distressed people by sharing their surpluses with the poor and the have-nots of other communities living along with them in their vicinity, opening their hearts to think about Islam and the Muslims as the boon for all. It would be a self-sustained process/program to share the virtues of Islam with the humanity at large. It is incumbent on every Muslims and Muslimah to do so, irrespective of the fact where they are and what they are doing.

* Simultaneously, Muslims have to take initiative as an obligation from the Lord of Abraham to make every effort to fight towards removing and eradicating the prevailing evils [Munkar] from the

society where they live as the paramount obligation from God in an organized and disciplined fashion with the help and active support of the people of the land where they live.

* America is a predominant Judeo - Christian society and the moral and ethical code of Abrahamic faith – of Jews, Christians and Muslims are the same. The saner elements of all the three faiths are scared of the prevailing modern evils that are spreading through “corrupt” media, both print and electronic and the Internet round the clock and are spoiling their children in all directions and at each front and every field of life. If they are not eradicated promptly, we will lose our future generation to “decay and destruction.” Muslims will have to take initiative and invite the other two Abrahamic communities on a joint table to work out a detailed program as how to deal with the enormous situation that is eating away the vitals of our nation and making us hollow from inside. In fact, this should be the actual Agenda to attain of all our Inter-faith dialogues.

I have discussed this program in detail in my Book: “Calling Humanity” at page 165 under the heading: “Removing Munkar from the Society”. Please refer it for detail. The book is available on my Website: WWW.dawahinamericas.com

* Unfortunately, Muslims haven’t done this job for centuries together. As such, they lost their God’s appointed position of leadership of mankind and are treated now as the most “degraded” people on earth. The People of Scriptures similarly didn’t do their job of practicing the Islam as per Torah towards inviting the humanity to the fold of its Creator and Sustainer. In consequence, Jews lost the position of the leadership of mankind, suffered the life of ignominy in ghettos for centuries and millennium and were, subsequently, replaced by Muslim Ummah as per God’s tradition. Again, Muslims are not doing that job today and practically have left it for centuries together. Hence, Muslims are facing the ignominy as well for this neglect all around and are now treated as “terrorists’ and pronounced as “Islamists” and are facing intensive “hate-campaign’ of the secular West at every step of our socio-

economic –political life and, unfortunately, the entire Judeo-Christian community stands at its back, just out of ignorance and age old prejudices against Islam and Prophet Mohammad [pbuh] as he (S) was born in the clan of Bani Ismail and not in the clan of Bani Israel as our Jews brothers were expecting to be on their own estimation. The only revelation prescribed in Torah and Bible was and is that a Messenger will appear in the name of “Muhammad” and nothing else as discussed earlier in this chapter with Quotes from Torah -The Old Testament.

* Muslims have now no choice but to undertake it as the mission of their life for their survival and must emerge afresh as the savior of mankind to deliver justice to suffering humanity. Muslims, irrespective of the fact where they are and what they are doing, have to transform themselves as the servants of God, demonstrating their life as the model of the teachings of the Qur’an and a replica of the life pattern of Prophet Muhammad (pbuh). They have to do this job seriously to transform the Muslim lands as model Islamic societies of 21 century, obedient to the Creator and Sustainer, consciously living and behaving that they all are accountable to their Lord for all their actions and deeds on earth and trying utmost towards establishing the requisite Welfare Islamic States to serve as models for mankind.

* Simultaneously, Muslims living in pluralistic societies where they are not in majority, have to demonstrate their truthful and trustworthy character to the people of the land with whom they are living and dealing every now and then, giving the everlasting impression that they are different than what is being presented today by Western press and media day in and day out. In fact, through their respective individual manners, behavior and character they are to prove that they are the “the missing salt of the sea and the lamp of the mountain.” Through this process, one day they will win over the hearts and minds of the people where they live. On the other hand, it will equally pave the way to win over the eternal pleasure of their Lord and His Paradise not only for them but for the countrymen and women who will support the

Muslims in their pursuit willingly with the only intention to get reward from their common God in the life Hereafter.

*** This glorious assignment of Muslim Ummah to fulfill the obligation of the “Universal Ba’sat” of Prophethood of Mohammad (pbuh) must now be undertaken forthwith by the on-going Islamic Movements around the world, the Islamic Organizations of every country on earth and the Muslim leadership around the world at global level. They all will have to organize the Muslim community afresh as a consolidated team on the basis of Tawheed [Monotheism], Amanah [Trust]. Accountability in Akhirah in accordance to the life pattern set by Prophet Muhammad [pbuh] and emerge as “Ummatun Wasatan” in the Community of nations to guide its destiny to live with Justice and Peace all around.**

*** The Islamic Movements around the world, unfortunately, have left a very important obligation of their Dawah efforts towards sending Dawah Missions to the secular countries of Asia, Europe, America, Australia, and many African countries. It is the integral part of their Iman and the global efforts to build the Teams of Da’ees for different countries with Dawah literature in important foreign languages as German, French, Spanish, Russian, Italian, Chinese, Japanese and other and invite the people of respective lands to the fold of their Creator and Sustainer, presenting their characters as its model. The sources to do this monumental task will have to be arranged through the measures that I have listed in Chapter -3 of this book and it will be sufficient to meet this end, Insha Allah. Muslim Ummah as a whole can subscribe easily to this fund, fulfilling this urgent need of its supreme mission.**

During my visit to Spain in February 2008, I went to see the huge and graceful Islamic Center of Madrid and came to know that only it just renders services of holding Five times Salah, Friday Sermons, Qur’an reading/learning classes, meeting burial needs and a library. They have no arrangement at all to build the team of Da’ees Ilallah to introduce the Deen of Allah to the European people in their respective languages. The Center is quite huge and could easily accommodate and render this paramount need of

Ummah. It is due to lack of vision on the part of the sponsors, Saudi Arabia who built it only for meeting the ritualistic needs of Muslim Community. On return to NY, I wrote an article: “My Visit to Spain” and published in “Muslim” Weekly, NY. It is available as Item # 56, Under Section ‘C’ –The Muslim World, at my Website: WWW.dawahinamericas.com

*** The emergence of Model Islamic Societies: delivering justice [free of cost to all] and peace to their people, leading the life of moderation, extremely obedient to their Creator and Sustainer, fulfilling the rights and obligations of each and every citizen, including the minorities under their respective jurisdiction, treating the affluent and the have-nots at par and dealing with humanity at large with extraordinary care, concern and rendering humanitarian services to all and sundry as when and where needed. It is a constant obligation of their Lord to the human abode and thereby, transforming it into the cradle of justice, peace and harmony – the assigned Goal of the Muslim Ummah.**

*** Thus, with the joint and consolidated efforts of *the Islamic Movements, *the Muslim organizations, the Muslim leadership and *the individual Muslims around the world working together on the lines as discussed above will enthusiastically change the dilapidated condition of Muslim Ummah of date with hopes and applause, from despondency to the state of resurrection, rendering it as the last and the final hope of mankind, ready to fulfill the obligations of the “A’lami Ba’sat” [Universal Prophethood] of Mohammad Ibne Abdullah (pbuh) in the community of nations at Global level. These epoch making events towards the Revival of Muslim Ummah may coincide with the Second Coming of Jesus [pbuh] whose coming is eminent as the signs are fast approaching with the growing conflict and tension in the North of Arabian Peninsula and the South of Turkey in between Nile and Euphrates.**

*** This global obligation is long overdue on Muslims. The Ummah will then be able to invite the humanity at large to the fold of its Creator and Sustainer while serving and demonstrating its model both at individual and collective levels to the suffering, oppressed**

and deprived humanity to get the new lease of life to live with justice, peace and harmony and free the world from the clutches of greed, lust and exploitation once more before the arrival of Doomsday. Muslim, Jews and Christians of Abrahamic faith, all are in waiting for that eventful day.

* However, it must be noted with clear understanding that as the appearance of Prophet Mohammad [pbuh] was in Makkah, the nerve center of Old Jahiliyah - the idolatry of the Arab world, the citadel of secular modern Jahiliyah is likely to be America. America is championing the bull work of opposition against Islam and its revival all over the world for the last so many decades in every Muslim country and along the global level unabated. Hence, logically the revival of Islam- the Abrahamic faith will start from the land of Uncle Sam. It is the “Kabah” of modern Jahiliyah and the USA is its Patron-in-chief. The rest of the secular world is just its camp follower.

The only alternative can be the land that I have designated above, the ME region where Prophet Jesus will descend from heaven near Damascus, Syria and where the Battle of Armageddon will take place. Jesus will kill the Imposter, leading the army of Jews and all will be killed. Jesus will break the Cross, slaughter the pig and declare vociferously that he never asked the people to worship him as the “Son” of God. It will be the end of Christianity and Judaism both. In consequence, “Islam”- the obedience to the Creator and Sustainer, will enter into every hearth, home and tent around the world. It will fulfill the final mission of Prophet Muhammad (pbuh) at the universal level when Islam will become the Deen of entire humanity. Only Allah knows when it will happen but it is inevitable as pinpointed by Prophet Mohammad (pbuh) through his Hadith. Jesus will rule the world for 40 years and then get his natural death as narrated by many Ahathis of Prophet Muhammad [pbuh] quoted by Late Maulana Maududi (RA) in his Tafseer: Tafhimul Qur’an Vol. 1V pages from 154 to 169, addendum to Surah Al-Ahzab.

*** This will perfect, complete and fulfill the “Ba’sat A’lami”, the Universal Prophethood of Mohammad Ibne Abdullah of Makkah [pbuh], accomplish his (S) mission of calling the humanity to the fold of its Creator and Sustainer as revealed in Torah, Bible and the Qur’an. Islam, the Deen of humanity and the human abode will be filled by justice, peace and harmony all around. The entire humanity will experience the boom and blessings of God of Abraham. There will, then, be a complete harmonium from heaven down to the earth and only justice, peace and fair play will be the currency of this universe. In sequence the abode of man will enjoy the blessings and benedictions of the Kingdom of God on earth. How long it will continue? That is known only to God Almighty alone.**

*** Muslims around the world will have to take the initiative NOW and play the role of its pioneer, set their own house in order and serve as model to the suffering humanity both at individual and collective spheres and champion the cause of sustained peace and order at global level throughout all the six continents as the basic human need. When the entire humanity will be obedient to its Creator and Sustainer, feeling always accountable to Him after death and following the life pattern of Prophet Mohammad [pbuh] in every walk of life, Islam will automatically become the Deen of this cosmos as a whole. Muslims of to-day will have to earn this credit by immense sacrifice of time, talents, energies and resources. Only then, they will earn the pleasure of the Lord of Abraham on this earth and enter into His Jannah [Paradise] after the inevitable death.**

*** This is the now the destiny of Muslim Ummah and Muslims have to live by that as they are the appointed leaders of mankind after Jews when they couldn’t fulfill the onerous task given to them earlier. If they and Christian brothers join hands with the Muslim Ummah to establish the Kingdom of God on earth, they may equally earn the pleasure of God of Abraham in both the worlds. Allah is the best Forgiver. There is no case of despondency with Him. He is the Supreme Lord of this Universe and beyond and who**

begs His pardon, He grants it very magnanimously as He proclaims:

“Nabbi Ebadi, Inni Anal Ghafoor Al- Rahim”

“Announce, [O Muhammad], unto my slaves that verily I am the Forgiving, the Merciful”

[Surah Al- Hijr Verse # 49]

This is the ultimate message of hope for the entire Community of Muslims, Jews and Christians that resides on this earth, believe in One God and in the accountability in the life Hereafter one way or the other and have a common destiny to meet their Lord, their Creator and sustainer on the final Day of Judgment and will be standing in the Witness box to the effect:

*** Have they delivered the Message that He sent through all His appointed Messengers in a continuous process in a chain to the humanity of their respective time at local. National and global levels and what was their response. Both the Messengers and their respective communities to whom they were sent specifically will be held accountable. The Qur’an presents this scenario as a whole in respect of Prophet Jesus [AS] and his followers in Verses # 116 to 119 of Surah Al- Maida. I request all the readers to go through this dialogue and know how each of us will face the situation in the Mighty Court of our Lord of Abraham.**

THE PARAMOUNT REMINDER:

This is the monumental job for Muslims. They have to do their aforesaid home work on war footings and take care of the human species whose fate has ever been neglected through ages by the Feudal Lords, the Great Monarchies, the Dictatorship of Proletariat, Socialism, Nationalism and the on-going Dictatorship and the world Democratic orders. To bridge this vast gap, Muslims have to commit themselves both at individual and collective levels

that they are determined to do this job and sacrifice their time, talents, energies and resources in this pursuit in a continuous process round the year for whole of their life. To keep the tempo at its highest point Muslims need a constant reminder to keep this mission upper most in their mind. This Commitment and Reminder, I will discuss/elaborate in the next Chapter, Insha Allah.

CHAPTER -7

THE “COMMITMENT” & THE “REMINDER”

A. THE COMMITMENT

To understand the Commitment what a Muslim has with the Lord of this cosmos in its letter and spirit, I am describing below the most important scenarios of our existence in the prevailing geopolitical situation of this earth as of to date:

1. Today there are 57 countries in the world where Muslims are in majority. They constitute the government of the land, deal with the affairs of the people, and elect the Parliament or the Legislature and the head of the State. However, they are just the “so-called” Muslims, believe and recite Kalama “La Ilaha Illallah” but it has no place in the body politic of the country. Allah’s authority is nowhere found effective as the Law of the land. They are governing the country and its people through secular laws and the entire socio-economic-political structure of the land is secular too except the personal life of the individuals, where some rituals of Ebadah are being practiced and some religious Days are observed in commemorating of some historical events of Islamic chronology. This is a very anomalous situation and it must be changed as soon as possible so that the Muslim countries become monotheist and form a “Union” of their own at global level. They are 1.6 billion in numbers and it is increasing every day at global level.

2. This sorry state of affairs is due to the fact that due to centuries old domination of Secular European Colonial powers over the Muslim lands of Asia and Africa, Muslims are taking Islam as a “religion” not as Al-Deen as it ought to be on the pattern Jews and Christians have transformed their “original Islam” as religion of some rituals, stories and myths. Islam was delivered to Muslim Ummah as a Deen – the System of life to solve the human problems both at individual and collective levels. That concept Ummah is left

behind and they are begging for the solution of their problems from the secular nations of Europe and America who are themselves empty handed and are “insolvent” ideologically. They couldn’t solve their own problems. What help can they give us when their own problems are multiplying at an accelerated pace day in and day out? Man couldn’t and cannot solve any of his problems till he accepts his inadequacies and incompetency to do so and brings the God-given Guidance in operation which depends on His total obedience, concept of Trust [Amanah] and the ultimate Accountability on the Day of Judgment. This will free the man from all kinds of greed, lust, temptations and exploitations from his life and fill this earth with justice every where. Muslims have to enter into Islam in its totality as Allah commands in Verse # 208 of Surah Al-Baqarah: “O ye who believe [have become Momin] Enter into Islam in its totality and follow not the footsteps of the devil. Lo! He (devil) is the open enemy of you.”

3. Simultaneously, Muslim leadership around the world, with a few exceptions, here and there, has become indolent, inactive, lethargic and mostly are suffering from “WAHAN” – the fear of death and the love of this world as our beloved Prophet Mohammad [pbuh] put in a Hadith. Currently they are good for nothing. It necessarily needs remodeling by inculcating in each of them dependable and Trustworthy character on the pattern Rasulullah (S) built his team of leadership [Da’ees] at the very outset. It stands as a challenge to us. Our Islamic Movements around the world have this program in their agenda to accomplish but, unfortunately, they couldn’t produce the requisite numbers in proportion to population of their respective countries towards transforming the Ummah to meet the needs of our modern time. As such, they are lacking much and are behind the attainment of their Goal and mission on this earth and are cutting very sorry figures in national Elections. The recent Arab Spring has shown its inadequacy everywhere.

4. Verse # 41 of Surah Al-Hajj: our Creator and Sustainer made it incumbent upon us individually and collectively to establish * Salah [Remembrance of Allah five times a day], * pay Zakah

[Taking care of the poor, the needy, the have-nots and the oppressed out of our God-given wealth], * eradicate Munkar [Evils - corruption of all kinds] from the society where Muslims live and * establish Ma'roof [Good deeds in its place] - each serving as permanent Institution in lands where they get power. Now see the tragedy of our ill luck: there are 57 Muslim countries in the world but these obligatory institutions are no-where visible and rendering these assigned jobs of paramount importance, even if you try to trace them out microscopically. In consequence, the Muslim societies are plunged deep into decay and moral decadence and couldn't produce the requisite model societies for the suffering humanity to follow suit to get its boon and benedictions for the humanity at large. What a great loss it is to Muslims and the mankind as a whole in its wake!

5. Whereas the Ummah has lost the beauty of her character, cohesiveness, integrity and the uniformity of thoughts and actions with the requisite inherent vision as the United body [Ummatun Wasatan] to profess, express and demonstrate to the secular world of Kufr and Shirk the concept of Tawheed [Monotheism], Amanah [Trust] and Accountability to our Supreme Lord in the life after death – the essence of making the human species to lead the life of responsibility, trustworthiness and honest human behavior on earth in order to fill the human abode with justice, peace and harmony all around. It is the greatest loss to humanity and equally the greatest challenge to Muslim leadership around the world to deliver it afresh to the suffering humanity. Muslim Ummah looks like a house of cards, stands and divided within its own bounds on account of sects, bi-sects, beliefs, dogmas, schools of thoughts, Sufi factions and a lot of cults whereas it was raised as “Ummatun Wasatan” [the best of nation]. The matter does not end here. Each faction and sect is proud of its so-called “philosophy”, belief and conviction and happy to blow its own trumpet. As such, the assignment entrusted to us by our God * to call the humanity to the fold of its Creator and Sustainer, * eradicate the evils [the Munkar] from the society and * establish the good [the Ma'roof] and * deliver justice to mankind in its place is lost in oblivion in terms of

Verse # 41 of Surah Al-Hajj referred above. None of the three factions of Abrahamic faith – the Muslims, the Jews and the Christians, is doing these paramount dictates of their faith. As such, the world is going fast to dogs and the human society stands at its lowest ebb. Who cares, perhaps none?

ON THE OTHER HAND:

6. Contrary to the aforesaid different scenarios of Muslim world, the game plan of our adversaries is adding fuel to the fire. After the collapse of Communism in Russia early in 1990-91 of the last decade of the last millennium and the cessation of hostilities of Cold War between East and West in Europe, the secular World turned its cannons in totality to Islam and Muslim lands with the solitary Agenda that nowhere Islam is allowed to emerge as a “Political Entity” and, unfortunately, Uncle Sam, the Champion of democratic values, is playing its leading role. It is openly opposing tooth and nail that nowhere the Islamic forces and the Islamic Movements are allowed to succeed, even through the democratic process. Everywhere their efforts are torpedoed, somewhere directly and somewhere by their local “agents” through his tacit approval. This game plan is quite visible if one studies minutely what is going on with the Islamic Movements in Bangladesh, in Afghanistan, in Egypt, in Pakistan, in Tunisia, in Libya and the on-going Civil War in Syria, Iraq and the nascent efforts of ISIS in the Arab World in the heart of ME. These secular forces have intentionally sabotaged the blooming emergence of “Arab Spring” and devastated the innocent blood of “Mohammad Bu Azizi” of Tunisia, the “unintentional” founder of the epoch making awakening in North Africa. The secular world and its “Head” have gone amuck. They are blindly opposing Islam which is now the only boon and benediction for them when all Secular Systems have failed and the Capitalistic Democracy is counting its days lying on its death bed under “Oxygen Tent” for long. The entire secular world is playing the role of the “Dog in the manger” as elaborated earlier.

7. The “treacherous” behavior of the secular West against Islam and Muslim countries does not end here. They are bent upon to create problems after problems in the Muslim lands through their “Proxy” Agents who are dominating and ruling the 57 Muslim countries, irrespective of the fact whether they are military Dictators, democratically elected Presidents/Prime Ministers or the Sheikhdoms of Gulf States. They all are harping on the tunes and dictates of their Masters in Europe, Asia or America. These adversaries are constantly interfering in the internal affairs of Muslim countries day in and day out through their “paid” NJO’S, hired or sustained journalists, media forums both print and electronic and the Agents of economic aids and loans giving Institutions through World Financial Agencies. They dictate their terms and conditions manipulate their Budgets and help the vested interests of the land and are, thus, sabotaging the ideological identity of each Muslim country. Through this process they are destroying the character and behavior of Muslim youth both boys and girls and spreading the culture of “Dirty songs, Filthy dance and hard drinks” as put by Late Writer, Sister Mariam Jameela of Pakistan about the “contribution” of Western Civilization to human abode. In its wake, the Islamic Movements everywhere are bogged down in the quagmire of the growing mess of secular culture and its devastating effect on our cherished values that Islam promotes and inculcates in Muslim societies. The state of Muslim societies is practically becoming worse due to corruption and moral degradation perhaps more than that of a European or Western society. Muslims soon have to wash this stigma for good, if they are to emerge as “Ummatun Wasatan” for delivering “Khair” [good] and justice to the rest of mankind.

8. This is a very deplorable tragic situation. Humanity is crying for justice, peace and security and there is none to wash the fast trailing tears from its cheeks for centuries and millenniums together. All human problems of food, shelter, hunger, clean air, uncontaminated water and the ratio of inequality in income between the rich and the poor, the haves and the have-nots is the same or the difference is greater or much higher than it was in the primitive time, in spite of all tall talks of the developed and the

developing nations and the International Forums. Neither the so-called developed nations could make any dent in these accumulated problems nor the Muslim world which was raised as the best of nations [Khair-e-Ummah], the savior of mankind [in terms of Verse # 143 of Al-Baqarah and Verse # 110 of Surah Al-Imraan] couldn't do this paramount job due to their own disdainful condition. The only casualty is the human abode. We all are accountable both to generations to come as well to our Creator and Sustainer who sent us to this world as His vicegerent to manage the human affairs with justice and fair play and not to multiply them in geometrical proportions. Muslims, however, have to do this job after making their own house in order as commanded by our Lord. It is incumbent upon us as the appointed leaders of mankind. Our Jews brothers unfortunately couldn't do this job as the appointed leaders of mankind before us and hence dethroned by the Supreme Lord of this universe. Muslims have neglected their assignment from God and as such are being degraded and leading a life of disgrace in the community of nations with no voice of their own. Things must now change and human problems must be solved with justice and peace all around. Muslims have to resurrect their fate and must deliver Khair to mankind. It is their destiny.

9. Muslim Ummah must now re-organize itself afresh globally, in spite of trenchant opposition from our adversaries as pinpointed earlier. We have to encounter this all round opposition that has been let lose against us in every field and every walk of life – social, economic, cultural, political both at national and international levels. It is their constant interference in our internal affairs and it must be counteracted by all means and sources that Allah has put at our disposal both individually and collectively. It is Allah's planning that Muslims are now living in every part of the Globe in hundreds, thousands and millions at different places. We have to develop and find out means to contact them and their organizations at each level, both individually and collectively. Their geopolitical position I am producing in Appendix - A of this book for your study and contact by all possible means. it would be easy, Insha Allah, in this computer age which is going to help us to fulfill the "Ba'sat -e -A'lami" of our beloved Prophet Muhammad [pbuh] at

global level. Muslims living in the West and developed countries around the world must feel its urgency as their paramount obligation and must plan as how to do it and coordinate together. Allah will bless each of them immensely. It will be an all-time gain and no loss in this game and trade with magnificent reward in Akhirah. Let us play it together at the universal stage with the help and cooperation of the Abrahamic societies at large. They too will never be a loser in any way from earth to heaven.

10. When the Muslims will be intensively involved in the process of resurrection and transformation of their fate as Ummah and demonstrate to the world through their human dealings, gestures and behavior that they stand only to deliver justice and peace and malice to none and that they are only boon and benediction for their species at all levels, humanity will “rush” to Islam as its savior as Muslims of first Century of Hijrah were welcomed by their contemporary idolaters, Christians and Jewish societies. They opened their city gates and received Caliph Omar (RA) and signed the Treaty of Elia [Jerusalem] and handed over Palestine to Muslim Caliph with great pleasure and satisfaction. Muslims maintained its terms and condition for centuries together till the Khilafah was “foolishly” renounced by Mustafa Kamaal Pasha of Turkey in May 1923 and through joint hegemony of Anglo-American-French, the Zionist State of Israel was established in Palestine in 1948, ignoring altogether the rights of Palestinians as agreed under Belfour Reward of 1917. In sequence, Palestine is bleeding fast with the open and tacit approval of Uncle Sam. This Zulm [oppression] Fasa’d [transgression] will continue as at date till justice is not delivered to the oppressed Palestinians and to the subjugated Muslims of Kashmir in India. They deserve justice in the same manner Jews were claiming to be honored as free human beings.

In fact, the character of a Muslim is the most fascinating thing in the world:

* A Muslim has always patience in distress, trouble and calamities of war and peace;

- * A Muslim is always thankful to God when he gets glad tidings;
- * A Muslim never speaks untruth even at the cost of his life never supports “lie”;
- * A Muslim always keeps his promises and stands by his commitments to God, the people and the society at large;
- * A Muslim is the most honest and trustworthy person for the trust or the Amanah that is entrusted to him;
- * A Muslim always stands for justice to others when given an assignment, holds any position and struggles only for justice and fair play to all.

When the fate of Ummah is resurrected as projected above and Muslims profess these characters in flesh and blood, the modern world will adore and love its fragrance in practice in every field of life. Muslims will then emerge in a natural process as the Leaders of mankind to fulfill the job assigned to them by their Lord in Verse # 110 of Surah Al-Imraan:

“Ye are the best of community that hath been raised up for mankind. Ye enjoin right conduct [Ma’roof] and forbid indecency [Munkar] and ye believe in God. And if the people of Scripture had believed, it would have been better for them. “

11. Islam is a Commitment of total surrender for a Muslim to our Lord with self and wealth for a life long struggle towards establishing Allah’s authority and His Deen on self, family and the society in which one lives and pulsates as prescribed in Verse # 111 of Surah Al-Tawbah. Hence, every Muslim stands committed for this pursuit till he/she breaths his/her last. The Format of Commitment produced in Appendix - B is the affirmation of that undertaking to renew that struggle to this effect at Global level. I humbly request all brothers and sisters to complete this Commitment Format and send it as directed therein. It will help in

the formation and development of the requisite Global Movement to be built by modern Islamic societies to serve as model to different secular communities around the world.

B. THE REMINDER:

The aforesaid Commitment needs a constant reminder both at individual and collective levels that we are all the most obedient servants of God for 24 hours – day and night round the year, thinking about the rights of Allah upon each of us and how we are fulfilling them with devotion and commitment as He has urged in Verse # 102 of Surah Al-Imraan:

“O you who have attained to faith (become Muslim)! Be conscious of God with all the consciousness that is due to Him, and do not allow death to overtake you were you have surrendered yourself unto Him.”

As such, each Muslim and Muslimah has to think at his or her constant behavior - the beauty of our character as what rights of Allah are upon each of us? Let us get them by heart and must continue to think upon each of them as the paramount vision of life: how far we are fulfilling them, living by them as an eternal routine of our existence on this earth. Our Falah [success] in this life and after death depends only on its accomplishment. It can be enumerated as under:

1. God has created the humans and is sustaining us by providing all our physical and moral needs – physical needs by harnessing the entire world and what it contains for human’s use and benefits and the moral needs, through His appointed Messengers as how to live, act and behave on this earth harmoniously with other human beings while delivering justice to mankind. It is, thus, incumbent on each Muslim and Muslimah that we all must obey Him always through our actions and deeds and remembering Him as His thankful “Abd” [servant].

2. God created man and then the entire universe for his use and benefits and EXPLORATION towards meeting his physical needs and urges. Then He placed Adam and his spouse Eve (AS) on earth as His vicegerents to manage the affairs of this world as its Trustee not Master of all that this world contains. Man can use them as trustee, feeling always accountable to Him after death as how he used them – will be rewarded with eternal pleasure of Paradises if used as per His directives/guidance that was coming to man through His appointed Messengers in a continuous process in a chain or be punished with eternal torture of Hell, if he ignores His Guidance. Thus, man is to live on Earth as an ever-conscious person with enormous responsibility to lead an honest bountiful life that he is accountable to his Lord for his every action and deed on earth. If this conscious concept of accountability is missing from man's life, he becomes irresponsible and reckless in behavior, greedy, lusty, exploiting and usurping the rights of others as we see all around us at every stage of human society. In consequence, it has filled the human society with all kinds of injustices, Zulm [oppression] and Fasa'd [Transgression]. So a Muslim through the conscious behavior of accountability to his God fills the earth with justices to self, family and the society in which he lives – becomes the boon and benedictions for the human abode. This is the right of Allah on each of us and we have to live with it as the greatest need of human abode. It is incumbent on both Muslim men and women.

3. While transforming his life with the aforesaid process towards understanding the rights of Allah, a Muslim becomes the model for human society. It is now indispensable upon him/her to share this blessing of God with the fellow citizens by inviting each of them to the fold of his Creator and Sustainer. It is the paramount Right of Allah that what has changed your life you must share it with other human beings through the process of Dawah Ilallah – calling the people to the fold of their Lord and this is the best job that Allah has entrusted to each and every Muslim and Muslimah to do and that is their prime most job on this earth. Qur'an confirms it:

“And who could be better of speech than he who calls [his fellow-men unto God and does what is just and right, and says, “verily, I

am those who have surrendered themselves to God [became Muslim]?

But [since] good and evil cannot be equal, repel thou [evil] with something that is better - and lo! He between whom and thyself was enmity [will become] as though he had [always] been a true friend.”

[Verses # 33 & 34 of Surah Fussilat]

All the three fundamental rights of Allah on each and every Muslim and Muslimah as elaborated above have been magnificently prescribed by Him in **Verses # 102 –104 of Surah Al-Imraan:**

“O you who have attained to faith [became Muslim]! Be conscious of God with all the consciousness that is due to Him, and do not allow death to overtake you were you have surrendered yourself unto Him.

And hold fast, all together [the Qur’an] unto the bond with God, and do not draw apart from one another. And remember the blessings which God has bestowed upon you how, when you were enemies, He brought your hearts together, so that through His blessings you became brethren: and [how, when] you were on the brink of a fiery abyss, He saved you from it. In this way God makes clear His message unto you, so that you might find guidance;

And let there be from you a community [of people] who invite [others] unto all that is good, and enjoin the doing of what is right and forbid the doing of what is wrong and it is they who will attain [Falah] success.”

[Verses # 10 2 to 104 of Surah Al-Imraan]

A Muslim must always be conscious of these rights of Allah **“Haqqa Tuqatehi”** - **Ref: Verse # 102 of Surah Al-Imraan]** when he is God fearing [Allah conscious] and ever mindful of the fact that he will be accountable to Him after death, irrespective of the

fact who he is, where he is and what he is doing. This ever conscious character of a Muslim will make him “loveable and huggable” person amongst the people with whom he lives, deals and behaves every now and then and struggles with a determined will towards introducing the Deen of Allah to his fellow citizens with love, care and concern for their safety and security here and salvation in the life Hereafter, he will please his Creator and the Sustainer marvelously in a magnificent manner. It is for them Allah pronounces:

“Allah hath pleasure in them and they have pleasure in Him. This is in store for him who fears his Lord”

[Surah Al-Bayyena (98) Verse # 8]

To this effect, I am producing below a Questionnaire for digesting the above thought process to be ever mindful to the extent that it becomes his habit and the integral part of a Muslim’s life and he learns how to live and behave with this enormous responsibility in order to remain always in upright position towards inviting the humanity to the fold of its Creator and Sustainer. In a sequence, he demonstrates this model character through actions and deeds in every walk of life and confirms that he is Muslim and stands only to deliver justice and peace to his fellow citizens.

That Format of Constant Reminder is appended starting on the next page.

**A Mental Exercise for individual Muslim/Muslimah, our
Respected Imams & Muslim leadership**

Matters to think and Deeds to perform

A QUESTIONNAIRE:

Can you please answer these fundamental questions?

1. What are the Haq [Rights] of Allah on us in view of Verse # 102 of Surah Al-Imraan?
2. Where and when that ends - before death or after death?
3. Had ever Rasulullah (S) said that it is the end of his (S) mission or he (S) carried it out to his last breath or he (S) ever said: he (S) has done too much or feel rested?
4. "Wa La Tam nun Tastaksir" [Never think that you have done too much [Al-Muddassir Verse # 6] - What it means to us?
5. I hope it will answer all our concern for our "Deen and Dawah Ilallah {DI}" and why our Obligation of DI remains unfulfilled?
6. We are NOT accountable to our Lord for our success or failure but only to the extent what we did towards inviting others to His fold? That's all.

[If we can say to our Lord that we did the job to the extent it was possible on our part, we will get His pleasure but if we face Him empty handed, we will be doomed for good. May Allah save each Muslim and Muslimah from this eternal disgrace! May Allah give Tawfeeq to each of us to face Him with flying colors. Ameen!

Kindly respond to the undersigned, if you have any question.

Shukrun wa Jazakallah

Shamim Siddiqi

E-mail: tsidd96472@aol.com

For the sake of your convenience I have answered the Question # 1 of this Questionnaire.

THE ANSWER

The "Haq (Right) of Allah" on each Muslim and Muslimah are three:

- 1. BE ALWAYS OBEDIENT TO YOUR LORD UNDER ALL CIRCUMSTANCES.**
- 2. FEEL ALWAYS ACCOUNTABLE TO HIM FOR ALL HIS BOUNTIES AND FAVORS THAT HE CREATED FOR US [MANKIND] TO FULFIL OUR PHYSICAL NEEDS AND BE ITS MODEL FOR OTHERS.**
- 3. INVITE THE HUMANITY AT LARGE TO HIS FOLD AS THE PRIME OBJECTIVE OF YOUR LIFE AND CONTINUE IT TILL YOU BREATH YOUR LAST. [THIS IS DAWAH ILALLAH]**

How you will fulfill these rights of Allah, God Himself has elaborated in the next two Verses 103 and 104 of Surah Al-Imraan. Please study them afresh in this context.

This is the life long pursuit of a Muslim and Muslimah and it is the only process through which we can transform the Muslims as "UMMATUN WASATAN" [Ref: Verse # 143 of Al-Baqarah]

Let us all work together for the attainment of this assignment from our Lord. It is incumbent upon all of us

Those Brothers and Sisters, who are willing to work on these lines, please write to the undersigned through my E-mail.

Shukrun wa Jazakallah

Shamim Siddiqi

E-mail: tsidd96472@aol.com

APPENDIX – A: World Muslim Population

Country	Estimated 2009 Muslim Population	% of Population that is Muslim	% of World Muslim Population	Source and Year
Afghanistan	28,072,000	100	2	WRD 2005
Albania	2,522,000	80	0	MICS 2005
Algeria	34,199,000	98	2	WRD 2005
American Samoa	–	<0.1	–	WRD 2005
Andorra*	1,000	~1	<1	WVS 2005
Angola*	190,000	~1	<1	Pew Global 2002
Anguilla	–	0	<0.1	Census 2001
Antigua and Barbuda	–	1	<0.1	WRD 2005
Argentina	784,000	2	0	WRD 2005
Armenia	1,000	<0.1	<0.1	DHS 2000
Aruba	–	0	<0.1	WRD 2005
Australia	365,000	2	<0.1	Census 2006
Austria	353,000	4	<0.1	Census 2001
Azerbaijan	8,675,000	99	1	DHS 2006
Bahamas	–	0	<0.1	Census 2000
Bahrain	642,000	81	<0.1	Census 2001
Bangladesh	145,312,000	90	9	Census 2001

Belarus*	19,000	<1	<1	WVS 2000
Belgium*	281,000	~3	<1	ESS 2006
Belize	–	0	<0.1	Census 2000
Benin	2,182,000	24	0	Census 2002
Bermuda	1,000	1	<0.1	Census 2001
Bhutan	7,000	1	<0.1	WRD 2005
Bolivia	2,000	<0.1	<0.1	WRD 2005
Bosnia- Herzegovina*	1,522,000	~40	<1	WVS 2001
Botswana	8,000	0	<0.1	Census 2001
Brazil	191,000	0	<0.1	WRD 2005
British Virgin Islands	–	1	<0.1	WRD 2005
Brunei	269,000	67	<0.1	Census 1991
Bulgaria	920,000	12	0	Census 2001
Burkina Faso	9,292,000	59	1	DHS 2003
Burma (Myanmar)	1,889,000	4	0	WRD 2005
Burundi*	180,000	~2	<1	InterMedia 2007
Cambodia	236,000	2	<0.1	DHS 2005
Cameroon	3,498,000	18	0	DHS 2004
Canada	657,000	2	<0.1	Census 2001
Cape Verde*	1,000	<1	<1	Afro B 2005
Cayman Islands	–	0	<0.1	WRD 2005

Central African Republic	395,000	9	<0.1	DHS 1995
Chad	6,257,000	56	0	DHS 2004
Channel Islands	–	0	<0.1	WRD 2005
Chile	4,000	<0.1	<0.1	Census 2002
China	21,667,000	2	1	Census 2000 (ethnicity data)
Colombia*	14,000	<1	<1	WVS 2005
Comoros	664,000	98	<0.1	WRD 2005
Congo	943,000	1	0	DHS 2007
Cook Islands	–	<0.1	–	Census 2001
Costa Rica*	–	<1	<1	Latino B 2007
Croatia*	18,000	<1	<1	InterMedia 2004
Cuba	9,000	0	<0.1	WRD 2005
Cyprus	198,000	23	<0.1	Census 2001 and WRD 2005
Czech Republic	1,000	<0.1	<0.1	WRD 2005
Denmark*	88,000	~2	<1	ESS 2006
Djibouti	838,000	97	0	WRD 2005
Dominica	–	0	<0.1	WRD 2005
Dominican Republic	2,000	<0.1	<0.1	WRD 2005
Ecuador	2,000	<0.1	<0.1	WRD 2005
Egypt	78,513,000	95	5	DHS 2005
El Salvador	2,000	<0.1	<0.1	WRD 2005
Equatorial Guinea	27,000	4	<0.1	WRD 2005

Eritrea	1,854,000	37	0	DHS 2002
Estonia	2,000	0	<0.1	Census 2000
Ethiopia	28,063,000	34	2	Census 2007
Faeroe Islands	–	<0.1	–	WRD 2005
Falkland Islands (Malvinas)	–	<0.1	–	Census 1972
Federated States of Micronesia	–	<0.1	–	Census 2000
Fiji	53,000	6	<0.1	Census 2007
Finland	24,000	1	<0.1	WRD 2005
France*	3,554,000	~6	<1	ERFI 2005
French Guiana	2,000	1	<0.1	WRD 2005
French Polynesia	–	<0.1	–	Census 1971
Gabon	140,000	10	0	DHS 2000
Gambia*	1,625,000	~95	<1	InterMedia 2004
Georgia	423,000	10	<0.1	Census 2002
Germany*	4,026,000	~5	<1	Ministry of the Interior 2009
Ghana	3,787,000	16	0	Census 2000
Gibraltar	1,000	4	<0.1	Census 2001
Greece*	310,000	~3	<1	ESS 2004
Greenland	–	<0.1	–	WRD 2005
Grenada	–	0	<0.1	WRD 2005
Guadeloupe	2,000	0	<0.1	WRD 2005

Guam	–	<0.1	–	WRD 2005
Guatemala	1,000	<0.1	<0.1	WRD 2005
Guinea	8,502,000	84	1	DHS 2005
Guinea Bissau	680,000	42	<0.1	WRD 2005
Guyana	55,000	7	<0.1	Census 2002
Haiti	2,000	<0.1	<0.1	Census 2003
Honduras	11,000	0	<0.1	WRD 2005
Hong Kong*	7,000	<1	<1	WVS 2005
Hungary	24,000	0	<0.1	WRD 2005
Iceland	–	0	<0.1	WRD 2005
India	160,945,000	13	10	Census 2001
Indonesia	202,867,000	88	13	Census 2000
Iran	73,777,000	99	5	Census 2006
Iraq*	30,428,000	~99	~2	WVS 2006
Ireland	22,000	1	<0.1	Census 2002
Isle of Man	–	0	<0.1	WRD 2005
Israel	1,194,000	17	0	Statistical Abstract 2008
Italy*	36,000	<1	<1	ESS 2004
Ivory Coast	7,745,000	37	1	DHS 2005
Jamaica	1,000	<0.1	<0.1	Census 2001
Japan	183,000	0	<0.1	WRD 2005
Jordan	6,202,000	98	0	DHS 2002

Kazakhstan	8,822,000	56	1	DHS 1999
Kenya	2,793,000	7	0	DHS 2003
Kiribati	–	<0.1	–	Census 2005
Kosovo	1,999,000	90	0	WRD 2005
Kuwait*	2,824,000	~95	<1	Pew Global 2007
Kyrgyzstan	4,734,000	86	0	DHS 1997
Laos	2,000	<0.1	<0.1	Census 1995
Latvia*	2,000	<1	<1	WVS 1999
Lebanon	2,504,000	59	0	WRD 2005
Lesotho	1,000	<0.1	<0.1	WRD 2005
Liberia	483,000	12	<0.1	Census 2008
Libya	6,203,000	97	0	WRD 2005
Liechtenstein	2,000	5	<0.1	Census 2000
Lithuania	3,000	0	<0.1	Census 2001
Luxembourg*	13,000	~3	<1	ESS 2004
Macau	–	<0.1	–	Census 1991
Madagascar	215,000	1	<0.1	DHS 2004
Malawi	1,955,000	13	0	Census 1998
Malaysia	16,581,000	60	1	Census 2000
Maldives	304,000	98	<0.1	WRD 2005
Mali	12,040,000	93	1	DHS 2006
Malta	1,000	0	<0.1	WRD 2005

Marshall Islands	–	<0.1	–	Census 1999
Martinique	1,000	0	<0.1	WRD 2005
Mauritania	3,261,000	99	0	WRD 2005
Mauritius	214,000	17	<0.1	Census 2000
Mayotte	191,000	98	<0.1	WRD 2005
Mexico	110,000	<1	<1	WVS 1996
Moldova	17,000	1	<0.1	WRD 2005
Monaco	–	0	<0.1	WRD 2005
Mongolia	133,000	5	<0.1	WRD 2005
Montenegro	111,000	18	<0.1	Census 2003
Montserrat	–	0	<0.1	Census 1980
Morocco*	31,993,000	~99	~2	Pew Global 2007
Mozambique	5,224,000	23	0	DHS 2003
Namibia	8,000	0	<0.1	WRD 2005
Nauru	–	<0.1	–	Census 2002
Nepal	1,231,000	4	0	Census 2001
Netherlands	946,000	6	0	Census 2003
Netherlands Antilles	–	0	<0.1	Census 1992
New Caledonia	7,000	3	<0.1	WRD 2005
New Zealand	37,000	1	<0.1	Census 2006
Nicaragua	1,000	<0.1	<0.1	WRD 2005
Niger	15,075,000	99	1	DHS 2006

Nigeria	78,056,000	50	5	DHS 2003
Niue	–	<0.1	–	Census 2001
North Korea	2,000	<0.1	<0.1	WRD 2005
Northern Mariana Islands	1,000	1	<0.1	WRD 2005
Norway*	65,000	~1	<1	ESS 2006
Oman	2,494,000	88	0	Census 1993
Pakistan	174,082,000	96	11	Census 1998
Palau	–	<0.1	–	Census 2000
Palestinian territories*	4,173,000	~98	<1	Pew Global 2009
Panama	24,178	1	<0.1	WRD 2005
Papua New Guinea	2,000	<0.1	<0.1	Census 2000
Paraguay	1,000	<0.1	<0.1	Census 2002
Peru	1,000	<0.1	<0.1	WRD 2005
Philippines	4,654,000	5	0	Census 2000
Pitcairn Islands	–	<0.1	–	WRD 2005
Poland*	48,000	<1	<1	ESS 2006
Portugal	15,000	0	<0.1	Census 2001
Puerto Rico	1,000	<0.1	<0.1	WRD 2005
Qatar	1,092,000	78	0	Census 2004
Republic of Congo	59,000	2	<0.1	DHS 2005
Republic of Macedonia	680,000	33	<0.1	Census 2002

Reunion	34,000	4	<0.1	WRD 2005
Romania	66,000	0	<0.1	Census 2002
Russia	16,482,000	12	1	Census 2002 (ethnicity data)
Rwanda	182,000	2	<0.1	Census 2002
Samoa	–	<0.1	–	Census 2001
San Marino	–	<0.1	–	WRD 2005
Sao Tome and Principe	–	<0.1	–	WRD 2005
Saudi Arabia*	24,949,000	~97	~2	WVS 2003
Senegal	12,028,000	96	1	DHS 2006
Serbia	244,000	3	<0.1	Census 2002
Seychelles	1,000	1	<0.1	Census 2002
Sierra Leone	4,059,000	71	0	Census 2004
Singapore	706,000	15	<0.1	Census 2000
Slovakia	–	<0.1	–	Census 2001
Slovenia	49,000	2	<0.1	Census 2002
Solomon Islands	–	<0.1	–	Census 1999
Somalia	8,995,000	99	1	WRD 2005
South Africa	731,000	2	<0.1	Census 2001
South Korea	71,000	0	<0.1	WRD 2005
Spain*	650,000	~1	<1	ESS 2006
Sri Lanka	1,711,000	9	0	Census 2001
St. Helena	–	<0.1	–	Census 1987
St. Kitts and Nevis	–	0	<0.1	Census 1991

St. Lucia	–	0	<0.1	Census 2001
St. Pierre and Miquelon	–	0	<0.1	WRD 2005
St. Vincent and the Grenadines	2,000	2	<0.1	WRD 2005
Sudan	30,121,000	71	2	WRD 2005
Suriname	83,000	16	<0.1	WRD 2005
Swaziland	2,000	0	<0.1	DHS 2006
Sweden*	149,000	~2	<1	ESS 2006
Switzerland	323,000	4	<0.1	Census 2000
Syria	20,196,000	92	1	WRD 2005
Taiwan*	23,000	<1	<1	WVS 2006
Tajikistan	5,848,000	84	0	WRD 2005
Tanzania	13,218,000	30	1	DHS 2004
Thailand	3,930,000	6	0	Consultant 2009
Timor-Leste	43,000	4	<0.1	WRD 2005
Togo	809,000	12	0	DHS 1998.0
Tokelau	–	<0.1	–	Census 2006
Tonga	–	<0.1	–	Census 2001
Trinidad and Tobago	78,000	6	<0.1	Census 2000
Tunisia	10,216,000	100	1	WRD 2005
Turkey*	73,619,000	~98	5	TESEV 2006
Turkmenistan	4,757,000	93	0	DHS 2000
Turks and Caicos Islands	–	<0.1	–	Census 1990

Tuvalu	–	0	<0.1	WRD 2005
U.S. Virgin Islands	–	0	<0.1	WRD 2005
Uganda	3,958,000	12	0	Census 2002
Ukraine	456,000	1	<0.1	DHS 2007
United Arab Emirates	3,504,000	76	0	WRD 2005
United Kingdom	1,647,000	3	0	Census 2001
United States	2,454,000	1	0	Pew Research Center 2007
Uruguay	1,000	<0.1	<0.1	WRD 2005
Uzbekistan	26,469,000	96	2	DHS 2002
Vanuatu	–	<0.1	–	Census 1999
Vatican City	–	<0.1	–	WRD 2005
Venezuela	94,000	0	<0.1	WRD 2005
Vietnam	157,000	0	<0.1	WRD 2005
Wallis and Futuna	–	<0.1	–	WRD 2005
Western Sahara	510,000	99	<0.1	WRD 2005
Yemen	23,363,000	99	2	WRD 2005
Zambia	58,000	0	<0.1	Census 2000
Zimbabwe	109,000	1	<0.1	DHS 2006

APPENDIX – B

MATTERS TO THINK & DEEDS TO PERFORM

In the Name of Allah, the Compassionate, the Merciful

[REFRESHING OUR COMMITMENT TO ALLAH & HIS DEEN]

A. MATTERS TO THINK:

*There are 57 Muslim countries in the world but nowhere Allah's Deen is found dominant as a political entity in their social, economic and political life in its entirety- What a great negligence it is!

* Muslims are observing Islam as a "religion" as Judaism and Christianity have become whereas Islam is Al-Deen – the System of life ordained by Allah for our socio-economic-political life both in individual and collective spheres. – What a great loss it is!

*Allah has made incumbent upon each of us to establish Salah, pay Zakah, eradicate Munkar and establish Maa'roof in terms of Verse # 41 of Surah Al-Hajj but nowhere Muslims could establish them as Institutions in any form. In consequence, Muslim societies have plunged deep into continuous decay and moral decadence. Is it not our job to accept this challenge forthwith and start the reverse process towards resurrection?

*Muslim leadership that could salvage the situation is suffering as a whole, with a few exceptions here and there, from "WAHAN" – the fear of death and the love of this world, as put by our beloved Prophet Muhammad (S) in a Hadith. Does the Muslim leadership need not remodeling as Trustworthy and Dependable leaders of mankind?

***Muslim Ummah is divided into so many sects, by-sects, Sufi factions, Mazahib [Schools of thoughts] and many different cults whereas the Ummah was raised by Allah as “Ummatun Wasatan” to call the humanity to the fold of Allah, remove the Munkar and establish the Maa’roof. Who will do this paramount job of Dawah Ilallah and resurrect the fate of Ummah AFRESH – an open challenge for each of us to accept?**

ON THE OTHER HAND:

***The Batil forces of Kufr and Shirk are well organized globally on one solitary Agenda – Not to Allow the Muslims to emerge anywhere as an organized political entity. Is it not our inherent democratic right to organize ourselves globally too to encounter the anti-Islam and anti-Muslim agenda of our adversaries on equal footings? Who can stop us if we are determined to accomplish it? LET US DO IT.**

*** The stalwarts of the secular world are interfering in the internal affairs of the Muslim world every now and then through exploiting our journalists, infesting their God-less values and lusty trends in our societies through our secular press, media, liberal politicians and vested interests to oppose the emergence of Islam at home as a System and entice our youth to live with “dirty songs, filthy dance, hard drinks” and disgusting behavior against Islam and its way of life. This must be stopped forthwith. Is it not an open challenge to Muslim youth? Will they not accept this task for the betterment of their Dunya and Akhirah both?**

*** In this conflicting situation around the globe, none of the human problems could be solved in spite of all tall talks of the Secular West visa visa the dilapidated condition of Muslim Ummah of the day. In consequence, the Materialistic world, as such, couldn’t solve any basic human problem due to its inherent shortcomings and the Muslim world due to its inaction, indolence and negligence. Humanity is crying and lamenting but who will come to its rescue except the Muslims who are empowered to do it?**

B. DEEDS TO PERFORM:

***The Muslim world must NOW re-organize itself globally and be the truthful model of the panacea of Islam that they hold and demonstrate to the world as its model by becoming obedient to their Lord, feeling always Accountable to Him for all of their actions and deeds on earth and following the life pattern of Prophet Muhammad [pbuh] as their Model in every walk of life.**

*** When Muslims will do so, they will be quite different than what they look today in manners, behaviors, dealings and gestures of life as savior of mankind - standing only for Justice, peace and security to all and malice to none. Only then, the humanity will RUSH to Islam. Currently Muslims are just like the “dog in the manger” – neither are they benefitting from Islam nor allowing others to see any fascination for Islam as in the present context Muslims are good for nothing. We have to change this situation altogether.**

***In fact, Islam is a Commitment TO OUR LORD and, as such, Muslim stands “sold” with all his Mal [Wealth] and life to his Lord in lieu of Jannah [Paradise] for a constant struggle for the whole of his life towards the Iqamah (establishing) of His Deen as prescribed by Allah in Verse # 111 of Surah Al-Tawbah.**

I, therefore, commit myself for this life-long pursuit to attain success in both the worlds and I am quite willing to prepare myself for this marvelous “bargain” by going through the disciplined program of Dawah Ilallah on regular basis at ICLI, Westbury, NY [or other places to be earmarked later on for the sake of convenience at Global level]

May Allah give me Tawfeeq to abide by my Commitment and help me to be the effective Da’ee in American/Global perspective! Ameen!

THE COMMITMENT:

*** Learning the Deen of Allah in depth to the extent possible on my part; * Becoming its model in action and deeds*; Undertaking Mass Contact Program of Dawah Ilallah; *Meeting the people of the land as the routine of my life; *Telling them we are Muslims; *Have come to Call you to the fold of your Creator and Sustainer; * Will always be obedient to Him; * Feeling always accountable to Him for all my Actions and Deeds on earth; * While dealing with the people: will be nice to our fellow citizens & *Help them to the extent humanly possible. * Be benevolent to our neighbors and * Live like a law abiding citizen, irrespective of the fact where I am and what I am doing *Allah will shower His blessings on me everywhere - This is His commitment vide Verse # 69 of Surah (29) Al-Ankabut & His Angels will always accompany me in my/our Dawah MISSION/efforts [Verse # 30 & 31 of Surah (41) Fussalat].**

Ameen! Allah Human Barik Fe hey!

Signature.....Date.....

Name.....

Address.....

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Age.....

Contact #.....Email.....

Education/Extra Qualification

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Details of personal studies in short

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Note: Till the time we are able to form a global Unit at your place, please send this completed Commitment Form to the Author of this book. When three or more committed brothers/Sisters are available at your place, this form will be kept at your place with a copy to the author. Till that time, study Program will be conducted centrally through a given Conference line.com #. Shukrun.

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